

REND LAKE COLLEGE BOARD OF TRUSTEES MEETING

September 09, 2025

6:30 PM

**Rend Lake College – Event Center
468 N Ken Gray Parkway
Ina, IL 62846**

**Page
No.**

- I. Call to Order**
- II. Roll Call**
- III. General Information**
 - A. Announcements**
 - 1. Tuesday, September 9, 2025; 9am-12pm
IACAC College Fair
Event Center
 - 2. Wednesday, September 17, 2025; 12pm – 3pm
(During Activities: No Classes, Offices Closed)
Fun Fest
Warrior Way
 - 3. Sunday, September 21, 2025; 2pm-9pm
Archery Awards
Event Center
 - 4. Wed-Friday, September 24-26, 2025; 9am-1:30pm
Amazing Career Race
Event Center
 - 5. Monday, September 29, 2025; 4pm – 7pm
Rend Lake College Open House
All Campuses
 - 6. Tuesday, September 30, 2025; 5:30pm
Southeast Region Trustees Meeting
SIMA – Rend Lake College Marketplace
 - 7. Thursday, October 2, 2025; 12:00pm
Foundation Board of Directors Meeting
Student Center – PDA

8. Tuesday, October 14, 2025; 8am – 4pm
In-Service (No Classes)
Event Center
9. Tuesday-Wednesday, October 21-22; 9am-1pm
Career Day 2025
Event Center
10. Friday-Saturday, November 7-8, 2025; 9am-3pm
Board of Trustees Retreat
Four Seasons, St. Louis
11. Thurs-Saturday, November 6-8, 2025; 7pm
Sunday, November 9, 2025; Matinee at 2pm
RLC Fall Play: Annie of Green Gables
RLC Theater

IV. Executive Session – The Board may go into closed session pursuant to Section 2(c)(1)(9)(11)(21) of the Open Meetings Act.

Subsection (1) appointment, employment, and compensation of specific employees; (9) student discipline; (11) litigation; (21) discussion of executive session minutes

V. Resume Open Meeting

02 * **VI. Approval of Minutes of the:**
August 12, 2025 Board of Trustees Meeting*

VII. Approval of Consent Agenda
Consent Items are marked with an asterisk (*)

VIII. New Business

- | | | |
|----|---|--|
| 14 | * | A. Approval of Revisions to Rend Lake College Policy & <i>Procedure 4.1115 – Fees</i> |
| 33 | * | B. Approval of Revisions to Rend Lake College Policy and <i>Procedure 3.1205 – Performance Evaluation and Tenure of Faculty Members</i> |
| 39 | | C. Revisions to <i>Policy & Procedure 3.1715 – Tuition Waivers (First Reading)</i> |
| 42 | | D. Permission to Bid and Award Student Center Efficiency Project |

IX. Personnel

- A. Appointment of Maintenance Technician **(TO BE PROVIDED)**

X. Financial Information

- 54 A. Ratification of the Payment of College Expenses including
Travel Expense Reimbursements

- 55 B. Financials (INFORMATIONAL)

XI. Reports

1. Academic Council
2. ICCTA Representative
3. Rend Lake College Foundation
4. Accreditation Report
5. Obsolete Equipment

XII. Public Comment

XIII. President's Comments

XIV. Adjournment

MINUTES

**ILLINOIS COMMUNITY COLLEGE DISTRICT
NO. 521
MINUTES OF MEETING OF BOARD OF TRUSTEES**

**August 12, 2025
Rend Lake College – Event Center
468 N Ken Gray Parkway
Ina, IL 62846**

CALL TO ORDER

Acting Chairman, Brian Dorris, called the regular Board of Trustees meeting to order at 6:29 PM in the Rend Lake College Event Center.

ROLL CALL

Mr. Tony Wielt, Secretary, called the roll.

Those present were:

Mr. John D. Aiken
Dr. David Asbery
Mr. Ron Daniels
Mr. Brian Dorris
Mr. Tony Wielt
Mr. Henry Meinert (Student Trustee)

Those absent were:

Mr. Joe Coy
Mr. Larry Manning

Others present were:

Mrs. Lori Ragland, Dr. Chad Copple, Mr. Henry “Buster” Leeck, Mr. John Gulley, Mrs. Kim Wilkerson, Mrs. Cathy DeJarnette, Mr. Donnie Millenbine, Mrs. Andrea Banach, Mr. Greg Hollmannn, Mrs. Amy Epplin, Mrs. Mallory Howell, Mrs. Jena Jensik, Mrs. Bria Robinson, Mr. Chris Edwards, Mr. Kent McKown, Mrs. Shari Carpenter.

GENERAL INFORMATION

ANNOUNCEMENTS

1. Thursday, August 14, 2025; 4pm-8pm
Faculty Orientation
Ina Campus

2. Friday, August 15, 2025; 8am-3pm
Student Success Day
LRC 206 & 207
3. Saturday, August 16, 2025
Super Saturday - Warrior Day
Event Center - 9am – 12pm
Admin, ACA – 12pm – 2pm – Offices Open
4. Monday, August 18, 2025
First Day of Fall Classes
All Campuses
5. Mon. & Tues., August 18 & 19, 2025; 8am-12pm
Welcome Back Students
Student Center
6. Tuesday, August 19, 2025; 3:30pm – 6:30pm
**Rend Lake College President Lori Ragland –
Community Meet & Greet**
hosted by RLC Foundation
Event Center
7. Thursday, September 4, 2025; 12pm Start
RLCF 45th Annual Golf Outing
Rend Lake Golf Course
8. Tuesday, September 9, 2025; 9am-12pm
IACAC College Fair
Event Center
9. Tuesday, September 9, 2025; 6:30pm
RLC Board of Trustees Meeting
Event Center
10. Wednesday, September 17, 2025; 12pm-3pm
Fun Fest
Warrior Way
11. Monday, September 29, 2025; 4pm-7pm
Rend Lake College Open House
All Campuses
12. Tuesday, September 30, 2025; 5:30pm
Southeast Region Trustees Meeting
Southern Illinois Manufacturing Academy –
Rend Lake College Marketplace

13. Thursday, October 2, 2025; 12pm
Foundation Board of Directors Meeting
Student Center – PDA

14. Tuesday, October 14, 2025; 8am-4pm
In-Service
Event Center

**MOTION FOR
EXECUTIVE SESSION**

N/A

RESUME OPEN MEETING

N/A

CONSENT AGENDA

Mrs. Ragland recommended approving the Consent Agenda, which included the following items:

1. July 8, 2025 Executive Session*;
2. July 8, 2025 Board of Trustee Meeting Minutes *;
3. Approval of Revisions to Job Descriptions*;
4. Course/Curriculum*;

Mr. Daniels made a motion to approve the Consent Agenda as recommend; seconded by Mr. Meinert. On a roll call vote, all present voted yes. Student Trustee voted yes. Those items marked with an asterisk (*) are a part of these minutes.

NEW BUSINESS

**APPROVAL OF
2025-2026 HANDBOOKS
(TO BE PROVIDED)**

Mrs. Ragland recommended to approve the following 2025-2026 Handbook as provided:

Human Resources Employee Handbook

As recommended, Mr. Aiken made a motion to approve the following 2025-2026 Handbook as provided:

Human Resources Employee Handbook

This motion was seconded by Mr. Meinert. On a roll call vote, all voted yes. Student Trustee voted yes.

**RATIFY THE AWARD FOR
THE ROOF REPLACEMENT
AT REND LAKE COLLEGE
MURPHY WALL
PINCKNEYVILLE CAMPUS**

(TO BE PROVIDED)

Mrs. Ragland recommended to ratify the award for the roof replacement at Rend Lake College Murphy-Wall Pinckneyville Campus.

As recommended, Mr. Daniels made a motion to ratify the award for the roof replacement at Rend Lake College Murphy-Wall Pinckneyville Campus. This motion was seconded by Mr. Meinert. On a roll call vote, all voted yes. Student Trustee voted yes.

**APPROVAL OF FY 2026
BUDGET (TO BE PROVIDED)**

Mrs. Ragland recommended to adopt the final FY 2026 budget as presented at the July 08, 2025 Board of Trustees meeting.

As recommended, Mr. Meinert made a motion to adopt the final FY 2026 budget as presented at the July 08, 2025 Board of Trustees meeting. This motion was seconded by Mr. Aiken. On a roll call vote, all voted yes. Student Trustee voted yes.

**APPROVAL OF REVISIONS
TO AGREEMENT FOR
INSTRUCTOR/COURSE COST
SHARING BETWEEN REND
LAKE COLLEGE DISTRICT #521
AND SOUTHEASTERN ILLINOIS
COLLEGE DISTRICT #533**

Mrs. Ragland recommended to approve the revisions to the agreement for Instructor/Course Cost Sharing between Rend Lake College, District #521 and Southeastern Illinois College, District #533, as presented, effective Fall 2025 semester, pending SIC board approval.

As recommended, Mr. Daniels made a motion to approve the revisions to the agreement for Instructor/Course Cost Sharing between Rend Lake College, District #521 and Southeastern Illinois College, District #533, as presented, effective Fall 2025 semester, pending SIC board approval. This motion was seconded by Mr. Aiken. On a roll call vote, all voted yes. Student Trustee voted yes.

APPROVAL OF FUNDRAISING
AGREEMENT BETWEEN REND
LAKE COLLEGE FOUNDATION
AND REND LAKE COLLEGE

Mrs. Ragland recommended to approve the Game Plan fundraising agreement between Rend Lake College and Rend Lake College Foundation, as presented, effective August 12, 2025.

As recommended, Mr. Wielt made a motion to approve the Game Plan fundraising agreement between Rend Lake College and Rend Lake College Foundation, as presented, effective August 12, 2025. This motion was seconded by Mr. Aiken. On a roll call vote, all voted yes. Student Trustee voted yes.

PERSONNEL

RESIGNATION OF TITLE III
STUDENT SUCCESS SYSTEM
DEVELOPER

Mrs. Ragland recommended to accept the resignation of Ms. Kelly Cunningham, Title III Student Success System Developer, effective July 31, 2025.

As recommended, Mr. Meinert made a motion to accept the resignation of Ms. Kelly Cunningham, Title III Student Success System Developer, effective July 31, 2025. This motion was seconded by Mr. Daniels. On a roll call vote, all voted yes. Student Trustee voted yes.

RESIGNATION OF ASSISTANT
ATHLETIC DIRECTOR &
BASEBALL COACH

Mrs. Ragland recommended to accept the resignation of Mr. Chris Modellmog, Assistant Athletic Director and Head Baseball Coach, effective July 31, 2025.

As recommended, Mr. Daniels made a motion to accept the resignation of Mr. Chris Modellmog, Assistant Athletic Director and Head Baseball Coach, effective July 31, 2025. This motion was seconded by Mr. Wielt. On a roll call vote, all voted yes. Student Trustee voted yes.

APPOINTMENT OF
ACCOUNTS RECEIVABLE
SPECIALIST

Mrs. Ragland recommended to ratify the appointment of Ms. Emmi Miller as Accounts Receivable Specialist on a full-time, 50-week, non-tenure track contract at an annual salary of \$35,000, prorated for the remainder of the fiscal year, pending a successful background check, effective August 01, 2025.

As recommended, Mr. Aiken made a motion to ratify the appointment of Ms. Emmi Miller as Accounts Receivable Specialist on a full-time, 50-week, non-tenure track contract at an annual salary of \$35,000, prorated for the remainder of the fiscal year, pending a successful background check, effective August 01, 2025. This motion was seconded by Mr. Meinert. On a roll call vote, all voted yes. Student Trustee voted yes.

RATIFY THE APPOINTMENT
OF ALLIED HEALTH
COORDINATOR

Mrs. Ragland recommended to ratify the appointment of Ms. Sarah Bumpus as Allied Health Coordinator on a full-time, 50-week, grant funded, non-tenure track contract at an annual salary of \$48,500, prorated for the remainder of the grant year, pending a successful background check, effective August 4, 2025.

As recommended, Mr. Meinert made a motion to ratify the appointment of Ms. Sarah Bumpus as Allied Health Coordinator on a full-time, 50-week, grant funded, non-tenure track contract at an annual salary of \$48,500, prorated for the remainder of the grant year, pending a successful background check, effective August 4, 2025. This motion was seconded by Mr. Daniels. On a roll call vote, all voted yes. Student Trustee voted yes.

APPOINTMENT OF CCRR
SUBSIDIZED CHILD

CARE SPECIALIST

Mrs. Ragland recommended to appoint Ms. Mao Rankin as Specialist – Subsidized Child Care – Child Care Resource and Referral on a full-time, 50-week, grant funded, non-tenure track contract at an annual salary of \$37,000, prorated for the remainder of the grant year, effective August 18, 2025 pending completion of a successful background check.

As recommended, Mr. Aiken made a motion to appoint Ms. Mao Rankin as Specialist – Subsidized Child Care – Child Care Resource and Referral on a full-time, 50-week, grant funded, non-tenure track contract at an annual salary of \$37,000, prorated for the remainder of the grant year, effective August 18, 2025 pending completion of a successful background check. This motion was seconded by Mr. Meinert. On a roll call vote, all voted yes. Student Trustee voted yes.

RATIFY THE APPOINTMENT OF CONTROLLER

Mrs. Ragland recommended to ratify the appointment of Mr. Brett Crocker as Controller on a full-time, 50-week, non-tenure track contract at an annual salary of \$74,000, prorated for the remainder of the fiscal year, pending a successful background check, effective August 11, 2025.

As recommended, Mr. Aiken made a motion to ratify the appointment of Mr. Brett Crocker as Controller on a full-time, 50-week, non-tenure track contract at an annual salary of \$74,000, prorated for the remainder of the fiscal year, pending a successful background check, effective August 11, 2025. This motion was seconded by Mr. Wielt. On a roll call vote, all voted yes. Student Trustee voted yes.

APPROVAL OF REVISIONS TO JOB DESCRIPTION OF DEAN OF STUDENT SUCCESS AND DEVELOPMENT TO DEAN OF STUDENT SUCCESS AND DEVELOPMENT/ TITLE III

STUDENT SUCCESS
DEVELOPER

Mrs. Ragland recommended to grant permission to revise the description from Dean of Student Success and Development to Dean of Student Success and Development/Title III Student Success System Developer. Vickie Schulte serves in this role and will retain her approved FY 2026 salary. This revision is pending Department of Education approval and will be effective upon their consent.

As recommended, Mr. Wielt made a motion to grant permission to revise the description from Dean of Student Success and Development to Dean of Student Success and Development/Title III Student Success System Developer. Vickie Schulte serves in this role and will retain her approved FY 2026 salary. This revision is pending Department of Education approval and will be effective upon their consent. This motion was seconded by Mr. Meinert On a roll call vote, all voted yes. Student Trustee voted yes.

APPROVAL TO CREATE THE
POSITION OF STUDENT
SUCCESS SPECIALIST AND
TRANSFER RETENTION &
CAREER SERVICES SPECIALIST

Mrs. Ragland recommended to grant permission to create the position, approve the job description, and transfer Mrs. Sarah Tepovich from Retention & Career Services Specialist to the position of Student Success Specialist at a salary of \$38,000, prorated for the remainder of the fiscal year, effective September 1, 2025.

As recommended, Dr. Asbery made a motion to grant permission to create the position, approve the job description, and transfer Mrs. Sarah Tepovich from Retention & Career Services Specialist to the position of Student Success Specialist at a salary of \$38,000, prorated for the remainder of the fiscal year, effective September 1, 2025. This motion was seconded by

Mr. Meinert. On a roll call vote, all voted yes. Student Trustee voted yes.

**APPOINTMENT OF
ASSISTANT ATHLETIC
DIRECTOR WITH HEAD
BASEBALL COACH
(TO BE PROVIDED)**

Mrs. Ragland recommended to appoint Nate Glant as Assistant Athletic Director with Head Baseball Coach on a full-time, 50 week, non-tenure track contract at an annual salary of \$59,000, pending a successful background check and transcript audit, prorated for the remainder of the fiscal year, effective August 14, 2025.

As recommended, Mr. Aiken made a motion to appoint Nate Glant as Assistant Athletic Director with Head Baseball Coach on a full-time, 50 week, non-tenure track contract at an annual salary of \$59,000, pending a successful background check and transcript audit, prorated for the remainder of the fiscal year, effective August 14, 2025. This motion was seconded by Mr. Meinert. On a roll call vote, all voted yes. Student Trustee voted yes.

FINANCIAL INFORMATION

**RATIFICATION OF THE
PAYMENT OF COLLEGE
EXPENSES INCLUDING
TRAVEL EXPENSE
REIMBURSEMENTS**

Mrs. Ragland recommended to ratify the payment of college expenses including travel expense reimbursements as presented, effective August 12, 2025.

As recommended Mr. Daniels made a motion to ratify the payment of college expenses including travel expense reimbursements as presented, effective August 12, 2025. This motion was seconded by Mr. Mr. Meinert. On a roll call vote, all voted yes. Student Trustee voted yes.

REPORTS

ACADEMIC COUNCIL

Mr. Chris Edwards reported that the council approved

the adding of two courses, ZOO 1107 & ZOO 1108 as online classes and CRJS 1203 Intro to Corrections had changes to the course.

ICCTA REPRESENTATIVE

Mr. Daniels, Southeast Region Chair, reported he attended the August ICCTA meeting which included conversations on the possibility of junior colleges providing Bachelor degrees in some programs. He also mentioned that this year is the 60th Anniversary of the IL Community College Board. The Southeast Region Trustees Meeting will be held at Rend Lake College MarketPlace on September 30, 2025 at our SIMA facility. Also, Illinois will be hosting the National Trustee Association Conference in 2027 in Chicago.

RLC FOUNDATION

Mrs. Cathy DeJarnette reported a \$2.4 million increase in assets in the Foundation. Mr. Brett Crocker, hired as the new controller, will begin working with the Foundation. Two hundred students have been awarded scholarships this year with only one scholarship not yet awarded. The Foundation's Annual Golf Outing will be September 4th.

ACCREDITATION

Dr. Chad Copple reported that they are continuing forward with quality initiative.

OBSOLETE EQUIPMENT

Mr. Donnie Millenbine reported the 1992 flat bed pickup was sold for \$800. The desks (85) and chairs (79) were donated to Sesser-Valier School.

PUBLIC COMMENT

None

PRESIDENT'S COMMENTS

President Ragland reported that Dr. Copple, Mr. Gulley and herself represented RLC at ICCB's 60th Anniversary Ceremony held at the IL State Fair in Springfield. There will be an ICCB tent at the DuQuoin State Fair this year which RLC will man on both Saturdays. RLC faculty, staff and students will walk in the DuQuoin State Fair Parade on Friday August 22nd with the electric vehicle and Class B Box Truck. President Ragland is optimistic of an unofficial enrollment increase with actual figures to come. She also recognized her fellow colleagues for all the hard work getting us to this point.

ADJOURNMENT

There being no other business, at 7:05 PM all Trustees present voted aye in favor of adjourning.

The motion to adjourn was made by Mr. Wielt and seconded by Mr. Meinert.

Chairman

Secretary

NEW BUSINESS

APPROVAL OF REVISIONS TO REND LAKE COLLEGE POLICY & *PROCEDURE* 4.1115 – FEES

Rend Lake College Board of Trustees

September 09, 2025

RECOMMENDATION: To approve revisions to Rend Lake College Policy & *Procedure* 4.1115 – Fees, effective the Spring Term 2026.

RATIONALE: Rend Lake College Policy & *Procedure* 4.1115 – Fees needs to be updated to better reflect the needs of the college.

EFFECTIVE DATE: Spring Term 2026

4.1115 Fees

POLICY

A schedule of the fees for appropriate courses and activities shall be developed by the Administration and approved by the Board of Trustees, which schedule may be amended from time to time and communicated to the general public via approved form of publication.

PROCEDURE

The administration shall establish a schedule of fees for appropriate courses and/or activities not to exceed the limitations identified below and shall annually communicate to the Board of Trustees the charges for participation in courses and/or activities. Communication to the Board of Trustees shall occur on or before the August Board meeting for the current fiscal year. The Board may amend the limitations for establishing the fees at any meeting of the Board of Trustees.

The guidelines for the establishment of fees are as follows:

- A. The College shall establish tuition and publish the applicable charge.
- B. The President may waive any tuition and / or fees.
- C. Transcript – Transcript requests are to be processed online and all fees involved are paid directly to the service provider. In the event that a student wishes to make an in-person request for a copy of his / her transcript, a \$5 fee for transcript will be due. This fee must be paid to the Business Office before the transcript will be released.
- D. The additional fees are established at the following rates:
 1. Service charge on returned check – \$30 / check
 2. Library fees
 - ~~a. Replacement library card or student I.D. – \$10~~
 - ~~b.~~ a. Fee for library materials that are lost or damaged beyond repair – Replacement cost plus \$25
 - ~~c.~~ b. Damage to audiovisual equipment – Repair / replacement cost
 3. Printing / Photocopies – \$0.10 per page for black and white, \$0.25 per page for color copies
 4. Instructional Support Fee - \$42 per credit hour. Instructional Support Fees include costs associated with textbooks, technology costs which directly support academic functions, and other general costs associated with academic services of the College.
 5. Replacement of lost key cards – \$25
 6. Course Fees
Course fees are listed in an Excel sheet linked within this document (see below).

[Course Fees -- Rend Lake College](#)

7. Membership to The Rec

| | <u>Single</u> | <u>Family</u> |
|--------------------------------|---------------|--|
| Fall Semester (Sept-Dec) | \$120.00 | \$450.00 + *\$15/person for family member above 5 person family |
| Spring Semester (Jan-April) | \$120.00 | \$450.00 + *\$15/person for family member above 5 person family |

| | | |
|---------------------------------|----------|--|
| Summer Semester (May-August) | \$120.00 | \$450.00 + *\$15/person for family member above 5 person family |
|---------------------------------|----------|--|

*THE \$15 IS NOT SUBJECT TO ANY PROMOTIONAL DISCOUNTS

| | |
|------------------|--------|
| The Rec Day Pass | |
| Fall Semester | \$5.00 |
| Spring Semester | \$5.00 |
| Summer Semester | \$5.00 |

8. Parking and/or Speeding Tickets Issued by Rend Lake College Security

| | |
|--|------------------------------------|
| Parking Tickets | \$25 |
| Parking in a Handicapped Space | \$250 |
| Speeding Tickets (1-5 mph over posted limit) | \$25 |
| Speeding Tickets (5+ mph over posted limit) | \$25+\$1/mile over posted limit |

Speeding tickets issued within 500 ft. of posted speed limits near the Rend Lake College Foundation Children's Center will be double the ticket fees as calculated in the above formula.

9. Non-Compliance Fees:

| | |
|---|-------|
| Failure to Comply with Directive in Emergency Situation | \$250 |
| Failure to Comply with COVID Protocols | \$100 |

10. Non-returned Textbook Fees

A student who receives textbooks as part of the all-inclusive tuition program and does not return the issued textbooks by the pre-established deadline will be charged the retail price for the textbook.

11. Registration Fee for Contractual Education Agreements

Students enrolling in classes under which we have a contractual agreement with their employer will be required to submit a fee of \$25. This fee must be submitted, along with their registration, to the Business Office at the time of class registration.

12. Testing Fees

1. **Accuplacer** – All students will be able to take the Accuplacer test a maximum of two times after the beginning of the student's senior year in high school. If he/she chooses to test more than two times, the student will be required to pay a \$15 fee for each and every subsequent testing. Any one component or combination of all components will be considered as one testing session and students will be charged accordingly.
2. **Upward Mobility Testing** – Students who are testing as part of the Upward Mobility program will be charged a \$15 fee for testing required for eligibility within the program.
3. **Test Proctoring** – In the event that an educational institution or outside agency allows a test to be proctored by Rend Lake College staff, students will be charged a \$15 fee per test.

| CourseId | Title | Course Fee | Justification | Modified | Course Status | Credit Hours |
|-----------|--|------------|---------------------------------------|-----------------|---------------|--------------|
| ACCO 1101 | PRINCIPLES OF FINANCIAL ACCOUNTING | 0 | | 9/19/2019 12:15 | Active | 4 |
| ACCO 1102 | PRINCIPLES OF MANAGERIAL ACCOUNTING | 0 | | 9/19/2019 12:15 | Active | 4 |
| ACCO 1202 | PAYROLL ACCOUNTING | 0 | | 9/19/2019 12:15 | Active | 2 |
| ACCO 1209 | COMPUTERIZED ACCOUNTING | 0 | | 9/19/2019 12:15 | Active | 3 |
| ACCO 2201 | INTERMEDIATE ACCOUNTING I | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 1141 | AGRICULTURE ECONOMICS | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 1161 | SOIL SCIENCE | 20 | Equipment and supplies | 2/12/2020 13:38 | Active | 4 |
| AGRI 1181 | INTRODUCTION TO ANIMAL SCIENCES | 35 | Equipment, travel, and supplies | 2/12/2020 13:38 | Active | 4 |
| AGRI 1203 | IGNITIONS & ELECT. SYSTEMS | 40 | Supplies and Equipment | 9/19/2019 12:15 | Active | 5 |
| AGRI 1204 | PHYSICS OF HYDRAULICS | 50 | Supplies and Equipment | 9/19/2019 12:15 | Active | 4 |
| AGRI 1205 | ASSEMBLY, ADJUSTMENT AND MAINTENANCE | 110 | Supplies and Equipment | 9/19/2019 12:15 | Active | 5 |
| AGRI 1206 | AG AIR CONDITIONING SYSTEMS | 60 | Supplies and Equipment | 9/19/2019 12:15 | Active | 4 |
| AGRI 1207 | MACHINERY RECONDITIONING RESTORATION | 110 | Supplies and Equipment | 9/14/2022 10:29 | Active | 5 |
| AGRI 1208 | DIESEL ENGINES | 110 | Supplies and Equipment | 9/19/2019 12:15 | Active | 6 |
| AGRI 1210 | SUPERVISED OCCUPATIONAL EXPERIENCE | 30 | Handouts and Travel | 9/19/2019 12:15 | Active | 4 |
| AGRI 1213 | PEST MANAGEMENT | 15 | Supplies and Greenhouse | 9/19/2019 12:15 | Active | 3 |
| AGRI 1215 | SMALL ENGINES | 60 | Supplies and Equipment | 9/19/2019 12:15 | Active | 3 |
| AGRI 1221 | INTRODUCTION TO AG OCCUPATIONS | 0 | | 9/19/2019 12:15 | Active | 1 |
| AGRI 1222 | APPLIED MATHEMATICS | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 1223 | INTRODUCTION AGRICULTURE BUSINESS | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 1251 | INTRODUCTION AGRICULTURE PRODUCTION | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 1262 | AGRICULTURAL CHEMICALS | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 1263 | CROP SCIENCE | 20 | Supplies and Equipment | 9/14/2022 10:31 | Active | 4 |
| AGRI 1285 | AGRICULTURE TECHNOLOGIES | 15 | Supplies | 9/14/2022 10:31 | Active | 3 |
| AGRI 1605 | AGRICULTURE UPDATE | 0 | | 9/19/2019 12:15 | Active | 4 |
| AGRI 2201 | TRANSMISSIONS & POWER TRAINS | 60 | Supplies and Equipment | 9/19/2019 12:15 | Active | 4 |
| AGRI 2204 | ADVANCED MAJOR OVERHAUL | 110 | Supplies and Equipment | 9/19/2019 12:15 | Active | 5 |
| AGRI 2206 | ADVANCED ELECTRICAL AND HYDRAULICS | 0 | | 9/19/2019 12:15 | Active | 4 |
| AGRI 2210 | SUPERVISED AGRICULTURAL OCCUPATIONAL EXPERIE | 30 | Handouts and Travel | 9/19/2019 12:15 | Active | 4 |
| AGRI 2223 | AGRICULTURAL FINANCE | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 2225 | FOOD AND AGRICULTURAL POLICY | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 2241 | FARM MANAGEMENT | 0 | | 9/19/2019 12:15 | Active | 3 |
| AGRI 2242 | MARKETING AGRICULTURAL PRODUCTS | 30 | Software | 2/12/2020 13:40 | Active | 5 |
| ALH 1200 | INTRODUCTION TO PHARMACOLOGY | 10 | Supplies | 9/19/2019 12:15 | Active | 3 |
| ALH 1201 | ANATOMY AND PHYSIOLOGY FUNDAMENTALS | 0 | | 9/19/2019 12:15 | Active | 3 |
| ALH 1202 | MEDICAL LAW AND ETHICS | 0 | | 9/19/2019 12:15 | Active | 3 |
| ALH 1203 | CAREER EXPLORATION IN HEALTHCARE | 0 | | 9/19/2019 12:15 | Active | 1 |
| ALH 1204 | INTRODUCTION TO VENIPUNCTURE | 25 | | 9/19/2019 12:15 | Active | 0.5 |
| ALH 1205 | CLINICAL EXPERIENCE | 120 | Background Check, Liability Insurance | 9/19/2019 12:15 | Active | 3 |
| ANTH 1101 | CULTURAL ANTHROPOLOGY | 0 | | 9/19/2019 12:15 | Active | 3 |
| ARCH 1202 | ARCHITECTURAL MATERIALS AND METHODS | 25 | Supplies and Handouts | 9/14/2022 10:34 | Active | 5 |
| ARCH 1205 | INTRODUCTION TO ARCHITECTURAL DRAWING | 25 | Supplies and Handouts | 9/14/2022 10:34 | Active | 5 |
| ARCH 1208 | ARCHITECTURAL DRAWING | 35 | Supplies and Handouts | 9/14/2022 10:35 | Active | 3 |
| ARCH 1209 | ARCHITECTURAL BUILDING TECHNOLOGY | 35 | Plotters and Supplies | 9/14/2022 10:35 | Active | 3 |
| ARCH 1211 | INTRO TO ARCH THEORY & HISTORY | 0 | | 9/19/2019 12:15 | Active | 3 |
| ARCH 1212 | ARCHITECTURAL CONSTRUCTION SYSTEMS | 0 | | 9/19/2019 12:15 | Active | 3 |
| ARCH 2203 | SITE SURVEYING | 20 | Survey Equipment | 9/19/2019 12:15 | Active | 4 |
| ARCH 2206 | ARCHITECTURAL DRAWING & DESIGN | 60 | Software and Supplies | 9/14/2022 10:35 | Active | 4 |
| ARCH 2207 | ARCHITECTURAL RENDERING | 45 | Supplies, Handouts, and Materials | 9/14/2022 10:36 | Active | 4 |
| ARCH 2210 | INTERNSHIP | 30 | Handouts and Travel | 9/19/2019 12:15 | Active | 3 |
| ARCH 2212 | ARCHITECTURAL PROJECT | 25 | Plotters and Supplies | 9/14/2022 10:36 | Active | 5 |
| ARCH 2214 | COST ESTIMATING | 0 | | 9/19/2019 12:15 | Active | 2 |
| ARCH 2215 | MECHANICAL AND ELECTRICAL SYSTEMS | 0 | | 9/19/2019 12:15 | Active | 3 |
| ARCH 2216 | ARCHITECTURAL/ENGINEERING PROJECT | 45 | Plotters and Supplies | 9/14/2022 10:37 | Active | 4 |
| ARCH 2218 | SITE PLANNING | 35 | Supplies, Handouts, and Materials | 9/14/2022 10:37 | Active | 3 |
| ARCH 2220 | STRUCTURAL DESIGN & ANALYSIS | 0 | | 9/19/2019 12:15 | Active | 4 |
| ARCH 2224 | CONSTRUCTION DOCUMENTS | 0 | | 9/19/2019 12:15 | Active | 2 |
| ARCH 2225 | CONSTRUCTION SYSTEMS | 55 | Building Materials | 9/19/2019 12:15 | Active | 4 |
| ARCH 2226 | ARCHITECTURAL DOCUMENTS AND ESTIMATING | 45 | Supplies, Handouts, and Materials | 9/14/2022 10:38 | Active | 3 |

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| ARCH 2227 | ARCHITECTURAL BUILDING CODES | 0 | 9/19/2019 12:15 Active | 3 |
| ARCH 2230 | PORTFOLIO REVIEW | 0 | 9/19/2019 12:15 Active | 1 |
| ART 1101 | ART APPRECIATION | 25— 0 Art Supplies | 9/19/2019 12:15 Active | 3 |
| ART 1103 | DESIGN I | 50 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ART 1104 | DESIGN II | 75 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ART 1105 | DRAWING I | 50 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ART 1106 | DRAWING II | 75 Studio Supplies and Model | 9/19/2019 12:15 Active | 3 |
| ART 1107 | PAINTING I | 50 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ART 1108 | PAINTING II | 75 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ART 2105 | SCULPTURE I | 75 Studio Supplies and Kilns | 9/19/2019 12:15 Active | 3 |
| ART 2106 | SCULPTURE II | 75 Studio Supplies and Kilns | 9/19/2019 12:15 Active | 3 |
| ART 2108 | BEGINNING JEWELRY | 75 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ART 2109 | ADVANCED JEWELRY | 75 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ART 2111 | ART HISTORY I | 0 | 9/19/2019 12:15 Active | 3 |
| ART 2112 | ART HISTORY II | 0 | 9/19/2019 12:15 Active | 3 |
| ART 2113 | INTRODUCTION TO CERAMICS | 75 Studio Supplies and Kilns | 9/19/2019 12:15 Active | 3 |
| ART 2114 | ADVANCED CERAMICS | 75 Studio Supplies and Kilns | 9/19/2019 12:15 Active | 3 |
| ART 2115 | PRINTMAKING I | 75 Supplies and Equipment | 9/19/2019 12:15 Active | 3 |
| ART 2116 | PRINTMAKING II | 75 Supplies and Equipment | 9/19/2019 12:15 Active | 3 |
| ART 2120 | LIFE DRAWING | 75 Studio Supplies and Model | 9/19/2019 12:15 Active | 3 |
| ART 2121 | INTRODUCTION TO STAINED GLASS | 100 Supplies and Tools | 9/19/2019 12:15 Active | 3 |
| ART 2201 | ILLUSTRATION I | 100 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ART 2202 | ILLUSTRATION II | 100 Studio Supplies | 9/19/2019 12:15 Active | 3 |
| ASE 1800 | ASE MATH ONLY | 0 | 9/19/2019 12:15 Active | 9 |
| AST 1101 | INTRODUCTION TO ASTRONOMY I | 25 Supplies and Equipment | 9/19/2019 12:15 Active | 4 |
| AUTO 1202 | ENGINE REPAIR | 55 Supplies and Equipment | 9/14/2022 10:40 Active | 5 |
| AUTO 1210 | SUPERVISED OCCUPATIONAL EXPERIENCE | 30 Handouts and Travel | 9/19/2019 12:15 Active | 4 |
| AUTO 1231 | INTRO TO AUTOMOTIVE TECHNOLOGY | 30 Supplies and Equipment | 9/19/2019 12:15 Active | 2 |
| AUTO 1232 | AUTO ELECTRICAL SYSTEMS A | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 3 |
| AUTO 1235 | ENGINE PERFORMANCE A | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| AUTO 1240 | AUTO AIR CONDITIONING | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 3 |
| AUTO 1245 | BRAKING SYSTEMS | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 4 |
| AUTO 1266 | MAINTENANCE AND LIGHT REPAIR | 165 Ford Fee | 9/14/2022 10:40 Active | 1 |
| AUTO 1607 | SELECTED TOPICS IN AUTOMOTIVE TECH | 0 | 9/19/2019 12:15 Active | 4 |
| AUTO 1609 | SMALL ENGINE REPAIR | 20 Supplies and Equipment | 7/17/2024 14:23 Inactive | 2 |
| AUTO 2214 | AUTOMATIC TRANS/TRANSAXLE | 50 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| AUTO 2215 | MANUAL DRIVE TRAIN AND AXLES | 25 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| AUTO 2230 | AUTO ELECTRICAL SYSTEMS B | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 3 |
| AUTO 2232 | ENGINE PERFORMANCE C | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 3 |
| AUTO 2235 | ENGINE PERFORMANCE B | 0 | 9/19/2019 12:15 Active | 5 |
| AUTO 2245 | SUSPENSION AND STEERING | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 4 |
| AUTO 2250 | AUTOMOTIVE COMPUTER ELECTRONICS | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 3 |
| BIO 1100 | COLLEGE BIOLOGY FOR NON-MAJORS | 45 Supplies and Equipment | 10/28/2019 10:47 Active | 4 |
| BIO 1101 | COLLEGE BIOLOGY | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| BIO 1102 | ENVIRONMENTAL ECOLOGY | 45 Supplies and Equipment | 9/19/2019 12:15 Active | 4 |
| BIO 1104 | COLLEGE BIOLOGY II | 60 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| BME 1201 | INTRODUCTION TO BIOMED TECH | 25 Supplies and Equipment | 9/15/2021 11:30 Inactive | 3 |
| BME 1202 | BIOMEDICAL ELECTRONICS DEVICES | 25 Supplies and Equipment | 9/15/2021 11:30 Inactive | 3 |
| BME 1203 | INTRO TO RADIOGRAPHY BIOMED | 25 Supplies and Equipment | 9/15/2021 11:31 Inactive | 3 |
| BME 1204 | BIOMED INTERNSHIP I | 145 Travel, Drug Screen and Liability Ins | 9/15/2021 11:31 Inactive | 3 |
| BME 1205 | ADVANCED MEDICAL ELECTRONICS | 25 Supplies and Equipment | 9/15/2021 11:31 Inactive | 3 |
| BME 1206 | BIOMED INTERNSHIP II | 75 Travel, Drug Screen and Liability Ins | 9/15/2021 11:32 Inactive | 3 |
| BME 1207 | CBET EXAM PREP | 0 | 9/15/2021 11:32 Inactive | 1 |
| BOT 1101 | PLANTS AND SOCIETY | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 4 |
| BSB 1700 | HEALTH CARE BASIC SKILLS | 0 | 12/19/2019 14:58 Active | 12 |
| BSB 1701 | MANUFACTURING BASIC SKILLS | 0 | 12/19/2019 14:58 Active | 12 |
| BUSI 1101 | INTRODUCTION TO BUSINESS | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 1103 | BUSINESS LAW I | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 1200 | JOB STRATEGY | 0 | 9/19/2019 12:15 Active | 1 |
| BUSI 1202 | EMPLOYABILITY SKILLS | 0 | 3/12/2020 8:32 Active | 1 |
| BUSI 1203 | ENTREPRENEURIAL SKILLS | 0 | 9/19/2019 12:15 Active | 4 |

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| BUSI 1204 | BUSINESS FUNCTIONS | 0 | 9/19/2019 12:15 Active | 5 |
| BUSI 1601 | SELECTED TOPICS IN BUSINESS & IND. | 0 | 9/19/2019 12:15 Active | 4 |
| BUSI 2101 | BUSINESS LAW II | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2102 | CUSTOMER SERVICE | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2105 | LEGAL & SOCIAL ENVIRONMENT | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2107 | BUSINESS COMMUNICATIONS | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2203 | BUSINESS ETHICS | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2205 | E-COMMERCE | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2206 | BUSINESS DYNAMICS | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2207 | BUSINESS ORGANIZATION | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2208 | INTERCULTURAL BUSINESS | 0 | 9/19/2019 12:15 Active | 3 |
| BUSI 2209 | INVENTORY MANAGEMENT | 0 | 9/19/2019 12:15 Active | 3 |
| CAD 1201 | INTRODUCTION TO CAD | 35 Plotters and Supplies | 9/14/2022 10:40 Active | 2 |
| CAD 1203 | CAD APPLICATIONS - ARCHITECTURAL | 35 Plotters and Supplies | 9/14/2022 10:41 Active | 2 |
| CAD 1204 | CAD APPLICATIONS - MECHANICAL | 35 Plotters and Supplies | 9/14/2022 10:41 Active | 2 |
| CAD 1205 | CAD APPLICATIONS - CIVIL | 35 Plotters and Supplies | 9/14/2022 10:41 Active | 2 |
| CAD 1208 | CAD APPLICATIONS - 3D | 35 Plotters and Supplies | 9/14/2022 10:41 Active | 3 |
| CAD 1210 | COMPUTER APP. FOR THE WORK PLACE | 35 Plotters and Supplies | 9/14/2022 10:41 Active | 2 |
| CHE 1101 | GENERAL CHEMISTRY I | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| CHE 1102 | GENERAL CHEMISTRY II | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| CHE 1103 | INORGANIC CHEMISTRY | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| CHE 1104 | QUALITATIVE ANALYSIS INORGANIC CHEMISTRY | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| CHE 2120 | ORGANIC CHEMISTRY I | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| CHE 2121 | ORGANIC CHEMISTRY II | 55 Supplies and Equipment | 9/19/2019 12:15 Active | 5 |
| CMA 1201 | ADMINISTRATIVE ASPECTS | 0 | 9/19/2019 12:15 Active | 4 |
| CMA 1202 | PATIENT CARE I | 35 Supplies | 9/19/2019 12:15 Active | 3 |
| CMA 1203 | BILLING AND CODING | 0 | 9/19/2019 12:15 Active | 3 |
| CMA 1204 | PROFESSIONALISM AND SAFETY | 0 | 9/19/2019 12:15 Active | 3 |
| CMA 1205 | LAB LOGISTICS | 0 | 9/19/2019 12:15 Active | 4 |
| CMA 1206 | PATIENT CARE II | 35 Supplies | 9/19/2019 12:15 Active | 3 |
| CMA 1207 | PRACTICUM | 170 Travel, Drug Screen and Liability Ins | 9/19/2019 12:15 Active | 4 |
| CNA 1201 | CERTIFIED NURSE ASSISTING | 50 Supplies, Equipment, Liability Insura | 9/19/2019 12:15 Active | 7 |
| CNA 1603 | NURSING AIDE SKILLS RECERTIFICATION | 0 | 9/19/2019 12:15 Active | 1 |
| CNA 1604 | NURSING AIDE SKILLS | 0 | 9/19/2019 12:15 Active | 0.5 |
| CNS 1207 | FUNDAMENTALS OF INFORMATION SECURITY | 0 | 9/14/2022 10:42 Active | 4 |
| CNS 1210 | INTRODUCTION TO NETWORKS | 0 | 9/14/2022 10:42 Active | 5 |
| CNS 1212 | HARDWARE AND OPERATING SYSTEMS | 0 | 9/14/2022 10:45 Active | 5 |
| CNS 1221 | NETWORK ROUTER TECHNOLOGY | 0 | 9/14/2022 10:45 Active | 5 |
| CNS 1231 | WINDOWS PROFESSIONAL | 0 | 9/14/2022 10:45 Active | 3 |
| CNS 1232 | WINDOWS SERVER | 0 | 9/14/2022 10:45 Active | 3 |
| CNS 1234 | LINUX NETWORKING | 0 | 9/14/2022 10:47 Active | 3 |
| CNS 1235 | LINUX SERVER | 0 | 9/14/2022 10:47 Active | 4 |
| CNS 1240 | DIGITAL FUNDAMENTALS | 60 Supplies and Equipment. Added soft | 4/21/2021 12:24 Inactive | 3 |
| CNS 2200 | EMERGING TECHNOLOGIES | 200 Certification Fee | 9/14/2022 10:44 Active | 5 |
| CNS 2228 | HACKING TECHNIQUES AND TOOLS | 0 | 9/14/2022 10:44 Active | 4 |
| CNS 2230 | NETWORK IMPLEMENTATION | 0 | 9/14/2022 10:47 Active | 3 |
| CNS 2231 | NETWORK SECURITY FIREWALLS AND VPN'S | 0 | 9/14/2022 10:44 Active | 3 |
| CNS 2260 | WIRELESS LAN / WAN | 0 | 9/14/2022 10:47 Active | 4 |
| CNTED 1600 | SPECIAL TOPICS IN EDUCATION | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1601 | A TO Z GRANT WRITING | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1602 | BIG IDEAS IN LITTLE BOOKS | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1603 | THE CLASSROOM COMPUTER | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1604 | THE CREATIVE CLASSROOM | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1605 | DIFFERENTIATED INSTRUCTION CLASSROOM | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1606 | ENHANCING LANGUAGE DEVELOPMENT | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1607 | GET ASSERTIVE! | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1608 | GUIDED READING/DIFFERENTIATED CLASS | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1609 | GUIDING KIDS ON THE INTERNET | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1610 | INTEGRATING TECH IN K-5 CLASSROOM | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1611 | LEADERSHIP | 0 | 11/14/2019 12:20 Active | 4 |
| CNTED 1612 | MS WORD IN THE CLASSROOM | 0 | 11/14/2019 12:20 Active | 4 |

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| CNTED 1613 | POWER POINT IN THE CLASSROOM | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1614 | MS EXCEL IN THE CLASSROOM | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1615 | SOLVING CLASSROOM DISCIPLINE PROB I | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1616 | SOLVING CLASSROOM DISCIPLINE PROB II | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1617 | UNDERSTANDING ADOLESCENTS | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1618 | USING THE INTERNET IN THE CLASSROOM | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1619 | INTRODUCTION TO TEACHING ESL/EFL | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1620 | SPECIAL TOPICS IN NURSING | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1621 | SPECIAL TOPICS IN HEALTH CARE | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1622 | SPECIAL TOPICS IN RADIOLOGY | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1630 | SPECIAL TOPICS IN EMERGENCY SERVICES | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1640 | FIREARM SAFETY & MARKSMANSHIP | 0 | 11/14/2019 12:20 | Active | 0.5 |
| CNTED 1641 | CONCEALED CARRY LAW & QUALIFICATION | 0 | 11/14/2019 12:20 | Active | 0.5 |
| CNTED 1642 | BASIC HANDGUN TRAINING | 0 | 11/14/2019 12:20 | Active | 0.5 |
| CNTED 1643 | ADVANCED HANDGUN TRAINING | 0 | 11/14/2019 12:20 | Active | 0.5 |
| CNTED 1644 | LOW LIGHT HANDGUN TRAINING | 0 | 11/14/2019 12:20 | Active | 0.5 |
| CNTED 1650 | SIGN LANGUAGE | 0 | 11/14/2019 12:20 | Active | 4 |
| CNTED 1651 | CREATING THE INCLUSIVE CLASSROOM | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1652 | GUIDED READING AND WRITING | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1653 | SURVIVAL KIT FOR NEW TEACHERS | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1654 | READY, SET, READ! | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1655 | SPEED SPANISH | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1656 | SINGAPORE MATH STRATEGIES | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1657 | WORKING SUCCESSFULLY WITH LD STUDENT | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1658 | TEACHING STUDENTS WITH AUTISM | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1659 | TEACHING MATH GRADES 4-6 | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1660 | TEACHING SCIENCE GRADES 4-6 | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1661 | TEACHING WRITING GRADES 4-6 | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1690 | SELECT TOPICS CONT ED PROFESSIONALS | 0 | 11/14/2019 12:21 | Active | 4 |
| CNTED 1691 | SPECIAL TOPICS IN ENV SUSTAINABILITY | 0 | 11/14/2019 12:21 | Active | 4 |
| COMM 1101 | PRINCIPLES OF EFFECTIVE SPEAKING | 0 | 9/19/2019 12:16 | Active | 3 |
| COMM 1103 | SMALL GROUP COMMUNICATION | 0 | 9/19/2019 12:16 | Active | 3 |
| COMM 1104 | INTERPERSONAL COMMUNICATION | 0 | 9/19/2019 12:16 | Active | 3 |
| COMM 1106 | INTERCULTURAL COMMUNICATIONS | 0 | 9/19/2019 12:16 | Active | 3 |
| COOP 1101 | COOPERATIVE EDUCATION | 30 Handouts and Travel | 2/12/2020 13:46 | Active | 4 |
| COOP 2101 | COOPERATIVE EDUCATION II | 30 Handouts and Travel | 2/12/2020 13:46 | Active | 4 |
| COSM 1201 | BARBER/COSMETOLOGY THEORY I | 0 | 9/14/2022 10:50 | Active | 3 |
| COSM 1202 | BARBER/COSMETOLOGY CLINIC I | 900 Supplies, Equipment and Kit | 9/19/2019 12:16 | Active | 7 |
| COSM 1203 | COSMETOLOGY THEORY II | 0 | 9/19/2019 12:16 | Active | 2 |
| COSM 1204 | COSMETOLOGY CLINIC II | 350 Supplies and Equipment | 9/14/2022 10:50 | Active | 8 |
| COSM 1205 | BARBER / COSMETOLOGY CLINIC III | 300 Supplies and Equipment | 9/14/2022 10:51 | Active | 8 |
| COSM 1206 | BARBER/COSMETOLOGY INTERNSHIP | 0 | 9/19/2019 12:16 | Active | 1 |
| COSM 1207 | BARBER THEORY II | 0 | 9/19/2019 12:16 | Active | 2 |
| COSM 1208 | BARBER CLINIC II | 250 Supplies and Equipment | 9/19/2019 12:16 | Active | 8 |
| COSM 1209 | COSMETOLOGY/BARBER REFRESHER | 250 Supplies and Equipment | 9/19/2019 12:16 | Active | 6 |
| COSM 1210 | POST-GRADUATE TRAINING I | 0 | 9/19/2019 12:16 | Active | 10 |
| COSM 1211 | POST-GRADUAT TRAINING II | 0 | 9/19/2019 12:16 | Active | 8 |
| COSM 1212 | TEACHING METHODS | 0 | 9/19/2019 12:16 | Active | 3 |
| COSM 1213 | COSMETOLOGY TEACHING METHODS APPLICA | 0 | 9/19/2019 12:16 | Active | 5 |
| COSM 1214 | STUDENT TEACHING | 0 | 9/19/2019 12:16 | Active | 8 |
| COSM 1215 | NAIL TECHNOLOGY THEORY I | 0 | 9/14/2022 10:51 | Active | 4 |
| COSM 1216 | NAIL TECHNOLOGY CLINIC I | 750 Supplies, Equipment and Kit | 2/1/2023 12:25 | Active | 4 |
| COSM 1217 | NAIL TECHNOLOGY THEORY II | 0 | 9/19/2019 12:16 | Active | 4 |
| COSM 1218 | NAIL TECHNOLOGY CLINIC II | 150 Supplies and Equipment | 9/19/2019 12:16 | Active | 4 |
| COSM 1219 | ESTHETICS THEORY I | 0 | 9/14/2022 10:51 | Active | 5 |
| COSM 1220 | ESTHETICS CLINIC I | 900 Supplies, Equipment and Kit | 9/19/2019 12:16 | Active | 5 |
| COSM 1221 | ESTHETICS THEORY II | 0 | 9/19/2019 12:16 | Active | 5 |
| COSM 1222 | ESTHETICS CLINIC II | 600 Supplies and Equipment | 9/14/2022 10:52 | Active | 5 |
| COSM 1223 | ESTHETICS THEORY III | 0 | 9/19/2019 12:16 | Active | 5 |
| COSM 1224 | ESTHETICS CLINIC III | 300 Supplies and Equipment | 9/14/2022 10:52 | Active | 5 |
| COSM 1225 | INTERNSHIP | 0 | 9/19/2019 12:16 | Active | 0.5 |

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| COSM 1226 | BARBER/COSMETOLOGY THEORY I-A | 0 | | 9/19/2019 12:16 Active | 3 |
| COSM 1227 | BARBER/COSMETOLOGY CLINIC I-A | 250 | Supplies and Equipment | 9/19/2019 12:16 Active | 7 |
| COSM 1228 | COSMETOLOGY THEORY II-A | 0 | | 9/19/2019 12:16 Active | 2 |
| COSM 1229 | COSMETOLOGY CLINIC II-A | 350 | Supplies and Equipment | 9/14/2022 10:52 Active | 8 |
| COSM 1230 | BARBER/COSMETOLOGY THEORY III | 0 | | 9/19/2019 12:16 Active | 1 |
| COSM 1231 | BARBER THEORY II-A | 0 | | 9/19/2019 12:16 Active | 2 |
| COSM 1232 | BARBER CLINIC II-A | 250 | Supplies and Equipment | 9/19/2019 12:16 Active | 8 |
| CRJS 1201 | INTRODUCTION TO CRIMINAL JUSTICE | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 1202 | CRIMINOLOGY | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 1203 | INTRODUCTION TO CORRECTIONS | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 1204 | COMMUNITY POLICING | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 1205 | CYBER CRIME AND LAW | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 1206 | COMMUNITY-BASED CORRECTIONS | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 1208 | PRIVATE INVESTIGATOR | 110 | Firearms Supplies and Range | 9/19/2019 12:16 Active | 3 |
| CRJS 1209 | LAW ENFORCEMENT SCENARIOS | 50 | Supplies and Equipment | 9/19/2019 12:16 Active | 3 |
| CRJS 1220 | INTRO TO PRIVATE SECURITY | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 1250 | SPECIAL TOPICS IN CRIMINAL JUSTICE | 0 | | 9/14/2022 10:53 Active | 3 |
| CRJS 1602 | FIREARMS RETRAINING / QUALIFICATION | 20 | Firearms Supplies and Range | 9/19/2019 12:16 Active | 0.5 |
| CRJS 1603 | ACTIVE SHOOTER TRAINING | 0 | | 9/19/2019 12:16 Active | 0.5 |
| CRJS 1604 | FIREARMS TRAINING | 0 | | 9/19/2019 12:16 Active | 1.5 |
| CRJS 2201 | POLICE PATROL TACTICAL OPERATIONS | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2202 | JUVENILE JUSTICE | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2203 | POLICE TRAFFIC FUNCTIONS | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2204 | CRIMINAL JUSTICE ADMINISTRATION | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2205 | POLICE WEAPONS & DEFENSIVE TACTICS | 55 | Firearms Supplies and Range | 9/19/2019 12:16 Active | 3 |
| CRJS 2206 | CRIMINAL PROCEDURE | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2208 | CRIMINAL INVESTIGATION | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2209 | CRIMINAL LAW | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2210 | CRIMINAL JUSTICE INTERNSHIP | 30 | Handouts and Travel | 9/19/2019 12:16 Active | 3 |
| CRJS 2212 | CORRECTIONAL COUNSELING | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2214 | PROBATION AND PAROLE | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2216 | CYBER CRIME AND INVESTIGATION | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2220 | LOSS CONTROL AND CRIME PREVENTION | 0 | | 9/19/2019 12:16 Active | 3 |
| CRJS 2225 | CRIME SCENE INVESTIGATION | 30 | Supplies | 9/19/2019 12:16 Active | 4 |
| CSCI 1101 | INTRODUCTION TO COMPUTERS | 0 | | 9/14/2022 10:56 Active | 3 |
| CSCI 1102 | INTRO TO COMPUTERS WITH BUSI APPLIC | 0 | | 9/14/2022 10:56 Active | 3 |
| CSCI 1103 | INTRODUCTION TO PROGRAMMING | 35 | Computer Equipment | 1/5/2022 8:10 Inactive | 3 |
| CSCI 1104 | INTRODUCTION TO PROGRAMMING | 0 | 35 Computer Equipment | 9/14/2022 10:56 Active | 4 |
| CSCI 1236 | INTEGRATING TECHNOLOGIES | 0 | | 9/19/2019 12:16 Active | 2 |
| CSCI 1243 | BEGINNING MICROSOFT WORD | 0 | | 9/14/2022 10:56 Active | 3 |
| CSCI 1255 | MICROSOFT ACCESS DATABASE | 0 | | 9/14/2022 10:56 Active | 3 |
| CSCI 1257 | SQL SERVER DATABASE DESIGN | 0 | | 9/14/2022 10:56 Active | 3 |
| CSCI 1260 | INTRO TO .NET PLATFORM PROGRAMMING | 0 | | 9/14/2022 10:56 Active | 3 |
| CSCI 1261 | MASTERING .NET PLATFORM FUNDAMENTALS | 0 | | 6/3/2025 15:32 Inactive | 3 |
| CSCI 1262 | ADVANCED .NET PLATFORM DEVELOPMENT | 0 | | 6/3/2025 15:33 Inactive | 3 |
| CSCI 1263 | MICROSOFT EXCEL SPREADSHEET | 0 | | 9/14/2022 10:58 Active | 3 |
| CSCI 1264 | WEB APPLICATION DEVELOPMENT | 0 | | 6/3/2025 15:32 Inactive | 3 |
| CSCI 1275 | MICROSOFT POWERPOINT | 0 | | 9/14/2022 10:58 Active | 3 |
| CSCI 1280 | ADVANCED DATABASE SYSTEMS | 0 | | 9/14/2022 10:59 Active | 3 |
| CSCI 1290 | SPECIAL PROGRAMMING PROJECT | 0 | | 9/14/2022 10:59 Active | 4 |
| CSCI 1600 | SELECTED COMPUTER TOPICS | 90 | Software and Materials .50 Credit \$4 | 9/14/2022 11:03 Active | 3 |
| CSCI 1612 | BEGINNING MICROSOFT WORD | 90 | Software and Materials, .50 Credit \$4 | 9/14/2022 11:03 Active | 4 |
| CSCI 1616 | BEGINNING MICROSOFT EXCEL | 90 | Software and Materials, .50 Credit \$4 | 9/14/2022 11:05 Active | 4 |
| CSCI 1617 | INTERMEDIATE MICROSOFT EXCEL | 90 | Software and Materials, .50 Credit \$4 | 9/14/2022 11:06 Active | 4 |
| CSCI 1621 | INTERMEDIATE MICROSOFT POWERPOINT | 90 | Software and Materials, .50 Credit \$4 | 9/14/2022 11:08 Active | 4 |
| CSCI 1694 | BEGINNING QUICKBOOKS | 90 | Software and Materials, .50 Credit \$4 | 9/14/2022 11:09 Active | 3 |
| CSCI 2100 | DISCRETE STRUCTURES | 0 | | 9/14/2022 11:10 Active | 3 |
| CSCI 2104 | ADVANCED DATA STRUCTURES | 0 | | 9/14/2022 11:10 Active | 4 |
| CSCI 2209 | SYSTEMS ANALYSIS AND DESIGN | 0 | | 9/19/2019 12:16 Active | 3 |
| CSCI 2243 | INTERMEDIATE MICROSOFT WORD | 0 | | 9/14/2022 11:10 Active | 3 |
| CSCI 2245 | INTEGRATING MICROSOFT APPLICATIONS | 0 | | 9/14/2022 11:10 Active | 3 |

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| CULA 1201 | PROFESSIONAL COOKING I | 400 Supplies and Equipment | 9/14/2022 11:59 | Active | 6 |
| CULA 1202 | NUTRITION AND MENU PLANNING | 0 | 9/19/2019 12:16 | Active | 3 |
| CULA 1203 | PROFESSIONAL COOKING II | 400 Supplies and Equipment | 9/14/2022 11:59 | Active | 6 |
| CULA 1205 | FOOD SANITATION | 55 Certification Fee | 9/14/2022 12:00 | Active | 2 |
| CULA 1206 | SELECTED TOPICS IN CULINARY ARTS | 0 | 9/19/2019 12:16 | Active | 4 |
| CULA 1207 | CULINARY MATH | 0 | 9/19/2019 12:16 | Active | 3 |
| CULA 1208 | PROFESSIONAL ARTISAN BREAD | 400 Supplies and Equipment | 9/14/2022 12:01 | Active | 3 |
| CULA 1209 | EVENT CATERING | 0 | 9/19/2019 12:16 | Active | 2 |
| CULA 1210 | GRILLING AND SMOKING | 35 Supplies and Equipment | 9/14/2022 12:01 | Active | 1 |
| CULA 1605 | FOOD SANITATION REFRESHER | 0 | 9/19/2019 12:16 | Active | 0.5 |
| CULA 2201 | PROFESSIONAL BAKING TECHNIQUES | 400 Supplies and Equipment | 9/14/2022 12:01 | Active | 6 |
| CULA 2202 | RESTAURANT MANAGEMENT | 0 | 9/19/2019 12:16 | Active | 3 |
| CULA 2203 | DINING ROOM & BANQUET MANAGEMENT | 0 | 9/19/2019 12:16 | Active | 4 |
| CULA 2204 | GARDE MANAGER | 400 Supplies and Equipment | 9/14/2022 12:02 | Active | 4 |
| CULA 2205 | RESTAURANT COST CONTROL | 0 | 9/19/2019 12:16 | Active | 3 |
| CULA 2206 | RESTAURANT OPERATIONS | 400 Supplies and Equipment | 9/14/2022 12:02 | Active | 5 |
| CULA 2207 | PROFESSIONAL PASTRY PRINCIPLES | 400 Supplies and Equipment | 9/14/2022 12:02 | Active | 6 |
| CULA 2208 | EXPLORING WINES | 250 Supplies | 9/19/2019 12:16 | Active | 4 |
| CULA 2209 | PROFESSIONAL COOKING III | 400 Supplies and Equipment | 9/14/2022 12:03 | Active | 6 |
| CULA 2210 | RESTAURANT PRODUCTION DESSERTS | 400 Supplies and Equipment | 9/14/2022 12:03 | Active | 2 |
| DIEL 1202 | BASIC DIESEL FUEL SYSTEMS | 60 Supplies and Equipment | 9/19/2019 12:16 | Active | 2 |
| DIEL 1203 | HEAVY EQUIPMENT ALIGNMENT | 60 Supplies and Equipment | 9/19/2019 12:16 | Active | 2 |
| DIEL 1204 | INTERMEDIATE DIESELS | 60 Supplies and Equipment | 9/19/2019 12:16 | Active | 4 |
| DIEL 1205 | HEAVY EQUIPMENT BRAKES | 60 Supplies and Equipment | 9/19/2019 12:16 | Active | 3 |
| DIEL 1206 | ADVANCED DIESELS | 20 Supplies and Equipment | 9/14/2022 12:04 | Active | 2 |
| DIEL 1208 | DIESEL ACCESSORIES | 60 Supplies and Equipment | 9/19/2019 12:16 | Active | 2 |
| DIEL 1210 | SUPERVISED OCCUPATIONAL EXPERIENCE | 30 Handouts and Travel | 9/19/2019 12:16 | Active | 4 |
| DIEL 2210 | SUPERVISED OCCUP. EXPERIENCE II | 30 Handouts and Travel | 9/19/2019 12:16 | Active | 4 |
| ECE 1201 | CHILD DEVELOPMENT | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 1202 | INTRODUCTION TO EARLY CHILDHOOD ED | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 1204 | CREATIVE ARTS FOR YOUNG CHILDREN | 0 | 9/14/2022 12:04 | Active | 3 |
| ECE 1205 | HEA, SAFE, & NUTR FOR YOUNG CHILDREN | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 1206 | CURRICULUM FOR YOUNG CHILDREN | 0 | 9/14/2022 12:04 | Active | 3 |
| ECE 1207 | LANGUAGE ARTS FOR YOUNG CHILDREN | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 1208 | FAMILY/COMMUNITY/STAFF RELATIONS | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 1209 | CURRICULUM LAB | 0 | 9/14/2022 12:05 | Active | 3 |
| ECE 1210 | CHILD STUDY & OBSERVATION | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 2202 | CENTER-BASED CHILD CARE MANAGEMENT | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 2203 | SCIENCE/MATH FOR YOUNG CHILDREN | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 2205 | PROGRAMING/TEACHING SCHOOL-AGE | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 2206 | PROGRAMING/TEACHING INFANTS/TODDLERS | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 2207 | CHILD GUIDANCE | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 2208 | TEACHING THE CHILD WITH DISABILITIES | 0 | 9/19/2019 12:16 | Active | 3 |
| ECE 2209 | PRACTICUM | 0 | 9/14/2022 12:05 | Active | 4 |
| ECON 1101 | INTRODUCTION TO ECONOMICS | 0 | 9/19/2019 12:16 | Active | 3 |
| ECON 2101 | PRINCIPLES OF ECONOMICS I | 0 | 9/19/2019 12:16 | Active | 3 |
| ECON 2102 | PRINCIPLES OF ECONOMICS II | 0 | 9/19/2019 12:16 | Active | 3 |
| EDUC 1101 | INTRO TO EDUCATION & OBSERVATION | 35 Background Check | 9/19/2019 12:16 | Active | 3 |
| EDUC 1104 | EDUCATIONAL TECHNOLOGY | 0 | 9/19/2019 12:16 | Active | 3 |
| EDUC 1106 | HUMAN DEVELOPMENT | 0 | 9/19/2019 12:16 | Active | 3 |
| EDUC 1107 | DIVERSITY IN EDUCATION | 0 | 9/19/2019 12:16 | Active | 3 |
| EDUC 1200 | TUTOR TRAINING | 0 | 9/19/2019 12:16 | Active | 2 |
| EDUC 1601 | INSTRUCTOR TRAINING | 0 | 9/19/2019 12:16 | Active | 9 |
| EDUC 1602 | ONLINE INSTRUCTIONAL METHODS | 0 | 5/17/2021 8:58 | Active | 3.0 |
| EDUC 1603 | INSTRUCTIONAL METHODS & STRATEGIES | 0 | 9/19/2019 12:16 | Active | 3 |
| EDUC 1604 | ADVANCED INSTRUCTIONAL METHODS | 0 | 9/19/2019 12:16 | Active | 3 |
| EDUC 1605 | INSTRUCTIONAL METHODS IN PRACTICE | 0 | 9/19/2019 12:16 | Active | 3 |
| ELEC 1210 | NATIONAL ELECTRICAL CODE | 0 | 9/19/2019 12:16 | Active | 3 |
| ELEC 1611 | ELECTRICAL QUALIF RETRAIN.(UNDERGRD) | 55 Instructional Fees | 9/14/2022 12:06 | Active | 0.5 |
| EMS 1240 | HAZ/MAT AWARENESS: EMS | 0 | 9/19/2019 12:16 | Active | 4 |
| EMS 1255 | INCIDENT COMMAND FOR FIRST RESPONDER | 0 | 9/19/2019 12:16 | Active | 4 |

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| EMS 1256 | INCIDENT COMMAND FOR MANAGERS | 0 | 9/19/2019 12:16 Active | 4 |
| EMS 1601 | AHA CORE INSTRUCTOR | 0 | 9/19/2019 12:16 Active | 0.5 |
| EMS 1604 | AHA BASIC LIFE SUPPORT INSTRUCTOR | 0 | 9/19/2019 12:16 Active | 1 |
| EMS 1614 | CPR AND FIRST AID | 35 Supplies, Equipment, and Certificatic | 9/14/2022 12:07 Active | 0.5 |
| EMS 1620 | ACLS PREPARATORY | 0 | 9/19/2019 12:16 Active | 0.5 |
| EMS 1621 | ADVANCED CARDIAC LIFE SUPPORT | 35 Supplies, Equipment, and Certificatic | 9/14/2022 12:07 Active | 1 |
| EMS 1622 | ACLS INSTRUCTOR | 0 | 9/19/2019 12:16 Active | 1 |
| EMS 1625 | PALS PREPARATORY | 0 | 9/19/2019 12:16 Active | 0.5 |
| EMS 1626 | PEDIATRIC ADVANCED LIFE SUPPORT | 35 Supplies, Equipment, and Certificatic | 9/14/2022 12:07 Active | 1 |
| EMS 1627 | PALS INSTRUCTOR | 0 | 9/19/2019 12:16 Active | 1 |
| EMS 1641 | BASIC ARRHYTHMIAS | 0 | 9/19/2019 12:16 Active | 1 |
| EMS 1642 | INTERNATIONAL TRAUMA LIFE SUPPORT | 0 | 9/19/2019 12:16 Active | 1 |
| EMS 1643 | TRAUMA NURSING CORE COURSE | 0 | 9/19/2019 12:16 Active | 1 |
| EMT 1204 | EMERGENCY MEDICAL RESPONDER | 0 | 9/19/2019 12:16 Active | 3 |
| EMT 1250 | EMERGENCY MEDICAL TECHNICIAN | 50 Supplies, Equipment, Drug Screen a | 9/19/2019 12:16 Active | 9 |
| EMT 1601 | EMT REFRESHER | 0 | 9/19/2019 12:16 Active | 1.5 |
| EMT 1605 | PARAMEDIC REFRESHER | 0 | 9/19/2019 12:16 Active | 2 |
| EMT 1606 | SPECIAL TOPICS IN EMERGENCY MEDICINE | 0 | 9/19/2019 12:16 Active | 1 |
| EMTP 1250 | DRUG DOSAGE CALCULATIONS | 0 | 9/19/2019 12:16 Active | 3 |
| EMTP 1260 | PARAMEDIC SERVICES I | 50 Software, Supplies, and Equipment | 9/14/2022 12:09 Active | 6 |
| EMTP 1262 | PARAMEDIC SERVICES II | 50 Supplies and Equipment | 9/19/2019 12:16 Active | 12 |
| EMTP 1263 | PARAMEDIC SERVICES III | 50 Supplies and Equipment | 9/19/2019 12:16 Active | 12 |
| EMTP 1264 | PARAMEDIC SERVICES IV | 50 Supplies and Equipment | 9/19/2019 12:16 Active | 6 |
| EMTP 1272 | PARAMEDIC CLINICAL I | 50 Supplies, Equipment, Drug Screen a | 9/19/2019 12:16 Active | 3 |
| EMTP 1273 | PARAMEDIC CLINICAL II | 50 Supplies, Equipment, Drug Screen a | 9/19/2019 12:16 Active | 3 |
| EMTP 1274 | PARAMEDIC CLINICAL III | 50 Supplies, Equipment, Drug Screen a | 9/19/2019 12:17 Active | 3 |
| ENGG 1101 | GRAPHICS | 0 | 9/19/2019 12:17 Active | 4 |
| ENGL 1101 | RHETORIC & COMPOSITION I | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 1102 | RHETORIC & COMPOSITION II | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 1103 | CREATIVE WRITING | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 1104 | WRITING FOR NURSES | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 1201 | TECHNICAL WRITING | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 1204 | SELECTED TOPICS IN LIBERAL ARTS | 0 | 9/19/2019 12:17 Active | 4 |
| ENGL 1205 | SELECTED TOPICS IN ENGLISH&LITERATUR | 0 | 9/19/2019 12:17 Active | 4 |
| ENGL 1411 | ACCELERATED LEARNING PROGRAM | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2101 | CLASSICAL LITERATURE | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2102 | INTRODUCTION TO LITERATURE | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2103 | SPECIAL TOPICS IN LITERATURE | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2104 | THE SHORT STORY | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2105 | INTRODUCTION TO POETRY | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2106 | INTERMEDIATE COMPOSITION | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2107 | MYTHOLOGY | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2108 | INTRODUCTION TO SHAKESPEARE | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2109 | BRITISH LITERATURE-BEOWULF TO 1799 | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2110 | BRITISH LITERATURE-1800 TO PRESENT | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2111 | AMERICAN LITERATURE TO 1865 | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2112 | AMERICAN LITERATURE, 1865 TO PRESENT | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2113 | INTRODUCTION TO DRAMA | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2114 | THE NOVEL | 0 | 9/19/2019 12:17 Active | 3 |
| ENGL 2115 | INTRO. TO CHILDRENS LITERATURE | 0 | 9/19/2019 12:17 Active | 3 |
| FIRE 1601 | FIREFIGHTER II - INTRODUCTION | 0 | 9/19/2019 12:17 Active | 4 |
| FIRE 1602 | FIREFIGHTER II - BASIC | 0 | 9/19/2019 12:17 Active | 4 |
| FIRE 1603 | FIREFIGHTER II - ADVANCED | 0 | 9/19/2019 12:17 Active | 3 |
| FIRE 1604 | FIREFIGHTER III - MODULE A | 0 | 9/19/2019 12:17 Active | 4 |
| FIRE 1605 | FIREFIGHTER III - MODULE B | 0 | 9/19/2019 12:17 Active | 4 |
| FIRE 1606 | FIREFIGHTER III - MODULE C | 0 | 9/19/2019 12:17 Active | 4 |
| FIRE 1608 | FIRE PREVENTION OFFICER | 0 | 9/19/2019 12:17 Active | 3 |
| FIRE 1609 | MANAGEMENT I | 0 | 9/19/2019 12:17 Active | 3 |
| FIRE 1610 | MANAGEMENT II | 0 | 9/19/2019 12:17 Active | 3 |
| FIRE 1611 | TACTICS AND STRATEGY | 0 | 9/19/2019 12:17 Active | 3 |
| FIRE 1620 | FIRE INSTRUCTOR 1 | 0 | 9/19/2019 12:17 Active | 3 |

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| FIRE 1621 | FIRE INSTRUCTOR II | 0 | 9/19/2019 12:17 | Active | 3 |
| FLPR 1262 | FLUID POWER FUNDAMENTALS | 25 Supplies and Equipment | 9/19/2019 12:17 | Active | 5 |
| FLPR 2255 | HYDRAULIC CIRCUITRY AND CONTROLS | 15 Supplies and Equipment | 9/19/2019 12:17 | Active | 4 |
| FMGT 1201 | INTRO TO FACILITY MANAGEMENT | 0 | 9/19/2019 12:17 | Active | 3 |
| FMGT 1202 | BUILDING ENVIRONMENTS | 0 | 9/19/2019 12:17 | Active | 3 |
| FMGT 1203 | WASTE MANAGEMENT | 0 | 9/19/2019 12:17 | Active | 1 |
| FMGT 1204 | FLEET MANAGEMENT | 0 | 9/19/2019 12:17 | Active | 1 |
| GEOG 1101 | INTRODUCTION TO GEOGRAPHY | 0 | 9/19/2019 12:17 | Active | 3 |
| GEOL 1101 | PHYSICAL GEOLOGY | 55 Supplies and Equipment | 9/19/2019 12:17 | Active | 3 |
| GFM 1201 | PLAN AND DEVELOP GREEN FACILITIES | 0 | 9/19/2019 12:17 | Active | 4 |
| GFM 1202 | BUILDING AUTOMATION CONTROL SYSTEMS | 0 | 9/19/2019 12:17 | Active | 4 |
| GFM 1203 | ENERGY MODELING AND MANAGEMENT | 0 | 9/19/2019 12:17 | Active | 4 |
| GFM 1204 | LANDSCAPE AND GROUNDS MANAGEMENT | 0 | 9/19/2019 12:17 | Active | 4 |
| GRD 1201 | INTRODUCTION TO GRAPHIC DESIGN | 45 Software, Supplies, and Handouts | 9/14/2022 12:10 | Active | 3 |
| GRD 1202 | TYPOGRAPHY AND COLOR THEORY | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 1203 | ADVERTISING DESIGN | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 1204 | DIGITAL PHOTOGRAPHY | 55 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 1205 | DRAWING FOR COMMUNICATION | 30 Supplies and Handouts | 9/14/2022 12:11 | Active | 3 |
| GRD 1206 | PRODUCTION PREPRESS | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 4 |
| GRD 1207 | CREATIVITY | 30 Supplies and Handouts | 9/19/2019 12:17 | Active | 3 |
| GRD 1208 | HISTORY OF GRAPHIC DESIGN | 0 | 9/19/2019 12:17 | Active | 3 |
| GRD 1209 | MOTION DESIGN I | 0 | 9/19/2019 12:17 | Active | 3 |
| GRD 1215 | WEB PAGE DESIGN | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 1220 | ADVANCED WEB DESIGN | 0 | 9/19/2019 12:17 | Active | 3 |
| GRD 2201 | ADOBE ESSENTIALS I | 45 Software, Supplies, and Handouts | 9/14/2022 12:11 | Active | 3 |
| GRD 2202 | ADVANCED DIGITAL PHOTOGRAPHY | 55 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 2203 | DIGITAL ILLUSTRATION | 30 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 2204 | PORTFOLIO REVIEW | 0 | 9/19/2019 12:17 | Active | 3 |
| GRD 2205 | MOTION DESIGN II | 0 | 9/19/2019 12:17 | Active | 3 |
| GRD 2206 | MOTION DESIGN III | 0 | 9/19/2019 12:17 | Active | 3 |
| GRD 2208 | ELECTRONIC PREPRESS | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 2209 | COMPUTER TYPE DESIGN | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 2210 | COOPERATIVE EXPERIENCE I | 0 | 9/19/2019 12:17 | Active | 3 |
| GRD 2215 | ADOBE ESSENTIALS II | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 2218 | PACKAGE DESIGN | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| GRD 2220 | ADOBE ESSENTIALS III | 45 Software, Handouts, Supplies and E | 9/19/2019 12:17 | Active | 3 |
| HEA 1101 | HEALTH EDUCATION | 0 | 9/19/2019 12:17 | Active | 2 |
| HEA 1102 | BASIC FIRST AID | 55 Supplies, Equipment, and Certificatic | 9/14/2022 12:12 | Active | 2 |
| HEA 1103 | INTRODUCTION TO NUTRITION | 0 | 9/19/2019 12:17 | Active | 3 |
| HEA 1120 | STRESS MANAGEMENT | 0 | 9/19/2019 12:17 | Active | 3 |
| HEA 2130 | SUBSTANCE ABUSE | 0 | 9/19/2019 12:17 | Active | 3 |
| HECO 1200 | INTRODUCTION TO HEALTH CARE | 0 | 9/19/2019 12:17 | Active | 4 |
| HECO 1201 | HEALTH CARE PSYCHOLOGY | 0 | 1/13/2021 13:06 | Inactive | 3 |
| HECO 1202 | HEALTH CARE TERMINOLOGY | 0 | 9/19/2019 12:17 | Active | 3 |
| HECO 1203 | COMMUNITY HEALTH CARE | 0 | 1/13/2021 13:06 | Inactive | 3 |
| HEQT 1201 | HEAVY EQUIPMENT MAINTENANCE | 60 Supplies | 9/19/2019 12:17 | Active | 4 |
| HEQT 1208 | FUNDAMENTALS OF MACHINE ELECTRONICS | 60 Supplies and Equipment | 9/19/2019 12:17 | Active | 3 |
| HEQT 1209 | HEATING, VENTILATION & AIR COND. | 60 Supplies and Equipment | 9/19/2019 12:17 | Active | 2 |
| HEQT 1210 | SUPERVISED OCCUPATIONAL EXPERIENCE | 30 Handouts and Travel | 9/19/2019 12:17 | Active | 4 |
| HEQT 1211 | ENGINE FUEL SYSTEMS | 60 Supplies and Equipment | 9/19/2019 12:17 | Active | 3 |
| HEQT 2203 | MACHINE SYSTEMS - ELECTRONICS | 60 Supplies and Equipment | 9/19/2019 12:17 | Active | 3 |
| HEQT 2204 | TRANSMISSIONS & TORQUE CONVERTERS | 60 Supplies and Equipment | 9/19/2019 12:17 | Active | 3 |
| HEQT 2205 | UNDERCARRIAGE AND FINAL DRIVES | 60 Supplies and Equipment | 9/19/2019 12:17 | Active | 3 |
| HEQT 2207 | MACHINE SYSTEMS DIAG. & TROUBLESHOOTING | 60 Supplies and Equipment | 9/19/2019 12:17 | Active | 4 |
| HIST 1101 | WESTERN CIVILIZATION I | 0 | 9/19/2019 12:17 | Active | 3 |
| HIST 1102 | WESTERN CIVILIZATION II | 0 | 9/19/2019 12:17 | Active | 3 |
| HIST 2101 | AMERICAN HISTORY I | 0 | 9/19/2019 12:17 | Active | 3 |
| HIST 2102 | AMERICAN HISTORY II | 0 | 9/19/2019 12:17 | Active | 3 |
| HIST 2106 | BLACK AMERICAN HISTORY | 0 | 9/19/2019 12:17 | Active | 3 |
| HIST 2107 | LATIN AMERICAN HISTORY | 0 | 9/19/2019 12:17 | Active | 3 |
| HIST 2108 | BRITISH HISTORY | 0 | 9/19/2019 12:17 | Active | 3 |

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| HIT 1200 | SELECTED TOPICS IN HEALTH INFO. TECH | 0 | | 2/9/2022 10:05 | Active | 4 |
| HIT 1201 | INTRODUCTION TO HEALTH INFORMATION | 0 | Price of book for course *Remove b | 6/15/2022 13:36 | Active | 3 |
| HIT 1202 | HEALTH CARE DELIVERY SYSTEMS | 0 | | 4/16/2021 12:52 | Inactive | 3 |
| HIT 1205 | PATHOPHYSIOLOGY FOR HIT | 0 | | 9/19/2019 12:17 | Active | 4 |
| HIT 2201 | HEALTH INFORMATION DATA ANALYSIS | 0 | | 4/16/2021 12:52 | Inactive | 2 |
| HIT 2202 | PROFESSIONAL PRACTICE EXPERIENCE | 170 | Travel, Drug Screen and Liability Ins | 4/16/2021 12:52 | Inactive | 3 |
| HIT 2203 | LEADERSHIP & MGMT FOR HEALTH INFO | 0 | | 4/16/2021 12:53 | Inactive | 3 |
| HIT 2205 | PHARMACOLOGY FOR HEALTH INFORMATION | 0 | | 9/19/2019 12:17 | Active | 2 |
| HIT 2206 | MEDICAL CODING | 20 | Supplies and Equipment | 4/16/2021 12:53 | Inactive | 3 |
| HIT 2207 | COMPLIANCE & ETHICS IN HEALTH CARE | 0 | | 9/19/2019 12:17 | Active | 3 |
| HIT 2208 | HEALTH INFORMATION GOVERNANCE | 20 | Supplies and Equipment | 4/16/2021 12:53 | Inactive | 4 |
| HIT 2217 | QUALITY/PERFORMANCE IN HEALTH CARE | 0 | | 4/16/2021 12:53 | Inactive | 3 |
| HIT 2218 | HEALTH CARE REIMBURSEMENT | 0 | Price of book for course *Remove b | 6/15/2022 13:37 | Active | 2 |
| HIT 2219 | PROCEDURAL CODING | 20 | Supplies and Equipment | 4/16/2021 12:53 | Inactive | 3 |
| HIT 2220 | HEALTH INFORMATION REVIEW | 0 | | 4/16/2021 12:53 | Inactive | 2 |
| HORT 1201 | INTRODUCTION TO HORTICULTURE | 15 | Supplies and Greenhouse | 9/19/2019 12:17 | Active | 3 |
| HUMT 1104 | INTRODUCTION TO FILM | 0 | | 9/19/2019 12:17 | Active | 3 |
| HUMT 1105 | THE HUMANITIES THROUGH THE ARTS | 0 | | 9/19/2019 12:17 | Active | 3 |
| INDP 1200 | INDEPENDENT STUDY | 0 | | 9/19/2019 12:17 | Active | 4 |
| INEL 1250 | ELECTRIC MOTORS AND CONTROL CIRCUITS | 60 | Supplies and Equipment. Added sof | 4/21/2021 12:25 | Inactive | 6 |
| INEL 1265 | SOLID STATE ELECTRONICS | 30 | Supplies and Equipment | 4/21/2021 12:25 | Inactive | 4 |
| INEL 1291 | BASIC ELECTRONICS FOR TECHNICIANS | 60 | Supplies and Equipment. Added sof | 4/21/2021 12:25 | Inactive | 5 |
| INEL 1611 | SELECTED TOPICS IN INDUSTRIAL ELECT. | 0 | | 4/16/2021 12:54 | Inactive | 4 |
| INTG 1701 | INTEGRATED ABE CURRICULUM I | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1702 | INTEGRATED PRE-GED CURRICULUM I | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1703 | INTEGRATED ABE CURRICULUM II | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1704 | INTEGRATED PRE-GED CURRICULUM II | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1705 | INTEGRATED ABE CURRICULUM III | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1706 | INTEGRATED PRE-GED CURRICULUM III | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1707 | INTEGRATED ABE CURRICULUM IV | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1708 | INTEGRATED PRE-GED CURRICULUM IV | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1709 | INTEGRATED ABE CURRICULUM V | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1710 | INTEGRATED PRE-GED CURRICULUM V | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1711 | INTEGRATED ABE CURRICULUM VI | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1712 | INTEGRATED PRE-GED CURRICULUM VI | 0 | | 9/19/2019 12:17 | Active | 16.5 |
| INTG 1801 | INTEGRATED ASE CURRICULUM I | 0 | | 9/19/2019 12:17 | Active | 15 |
| INTG 1802 | INTEGRATED ASE CURRICULUM II | 0 | | 9/19/2019 12:17 | Active | 15 |
| INTG 1803 | INTEGRATED ASE CURRICULUM III | 0 | | 9/19/2019 12:17 | Active | 15 |
| INTG 1804 | INTEGRATED ASE CURRICULUM IV | 0 | | 9/19/2019 12:17 | Active | 15 |
| INTG 1805 | INTEGRATED ASE CURRICULUM V | 0 | | 9/19/2019 12:17 | Active | 15 |
| INTG 1806 | INTEGRATED ASE CURRICULUM VI | 0 | | 9/19/2019 12:17 | Active | 15 |
| IST 1221 | INDUSTRIAL SAFETY | 60 | Supplies | 5/22/2023 15:51 | Active | 2 |
| IST 1230 | INTRODUCTION TO ROBOTICS | 45 | Equipment | 9/19/2019 12:17 | Active | 3 |
| IST 1606 | SPECIAL TOPICS IN MANUFACTURING | 0 | | 9/19/2019 12:17 | Active | 4 |
| IST 1609 | SELECTED TOPICS IN INDUSTRIAL SAFETY | 0 | | 9/19/2019 12:17 | Active | 4 |
| IST 1671 | INDUSTRIAL SAFETY | 0 | | 9/19/2019 12:17 | Active | 4 |
| IST 2220 | INDUSTRIAL MECHANICS | 45 | Supplies | 9/19/2019 12:17 | Active | 4 |
| IST 2230 | INTRODUCTION TO PLC'S | 60 | Software and Equipment | 9/14/2022 12:12 | Active | 4 |
| IST 2231 | ADVANCED PROGRAMMABLE CONTROLLERS | 195 | Software and Equipment | 8/15/2024 11:56 | Active | 3 |
| IST 2232 | BRANDED CONTROLLERS & INDUSTRIAL PCS | 60 | Software and Equipment | 9/14/2022 12:14 | Active | 3 |
| IST 2258 | AUTOMATED PNEUMATIC MACHINE CONTROL | 195 | Supplies | 4/22/2025 14:33 | Inactive | 4 |
| JOUR 1101 | MASS MEDIA IN MODERN SOCIETY | 0 | | 9/19/2019 12:17 | Active | 3 |
| LEAD 1101 | LEADERSHIP DEVELOPMENT STUDIES | 0 | | 9/19/2019 12:17 | Active | 3 |
| LEAD 1102 | FURTHERING LEADERSHIP POTENTIAL | 0 | | 9/19/2019 12:17 | Active | 3 |
| LEAD 1600 | LEADERSHIP | 0 | | 9/19/2019 12:17 | Active | 4 |
| MACH 1201 | MACHINE TECHNOLOGY | 110 | Supplies and Equipment | 9/19/2019 12:17 | Active | 4 |
| MACH 1202 | MACHINE TECHNOLOGY II | 110 | Supplies and Equipment | 9/19/2019 12:17 | Active | 4 |
| MACH 1203 | MACHINE TECHNOLOGY III | 110 | Supplies and Equipment | 9/19/2019 12:17 | Active | 3 |
| MACH 1205 | SPECIAL PROBLEMS IN MACHINING | 0 | | 9/19/2019 12:17 | Active | 3 |
| MATH 1105 | BASIC CONCEPTS OF STATISTICS | 0 | | 9/19/2019 12:17 | Active | 3 |
| MATH 1107 | CONTEMPORARY COLLEGE MATHEMATICS | 0 | | 9/19/2019 12:17 | Active | 3 |

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| MATH 1108 | COLLEGE ALGEBRA | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 1109 | PLANE TRIGONOMETRY | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 1110 | PRECALCULUS | 0 | | 9/19/2019 12:17 Active | 5 |
| MATH 1111 | STATISTICS | 0 | | 9/19/2019 12:17 Active | 4 |
| MATH 1121 | CALCULUS AND ANALYTIC GEOMETRY I | 0 | | 9/19/2019 12:17 Active | 5 |
| MATH 1130 | MATHEMATICS FOR ELEMENTARY TEACHER I | 0 | | 9/19/2019 12:17 Active | 4 |
| MATH 1201 | TECHNICAL MATHEMATICS | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 1202 | BUSINESS MATH | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 1203 | SELECTED TOPICS IN APLIED MATHMATICS | 0 | | 9/19/2019 12:17 Active | 4 |
| MATH 1401 | COMPUTATIONAL MATH | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 1402 | ALGEBRA FOR COLLEGE STUDENTS | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 1403 | MATHEMATICAL PATHWAYS | 0 | | 9/19/2019 12:17 Active | 5 |
| MATH 1407 | GEOMETRY/INTERMEDIATE ALGEBRA | 0 | | 9/19/2019 12:17 Active | 5 |
| MATH 1408 | MATH FOR HEALTH OCCUPATIONS | 0 | | 9/15/2021 11:32 Inactive | 5 |
| MATH 2103 | BUSINESS STATISTICS | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 2106 | FINITE MATHEMATICS | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 2108 | LINEAR ALGEBRA WITH APPLICATIONS | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 2110 | MATHEMATIC FOR ELEMENTARY TEACHER II | 0 | | 9/19/2019 12:17 Active | 3 |
| MATH 2115 | CALCULUS FOR BUSINESS | 0 | | 9/19/2019 12:17 Active | 4 |
| MATH 2122 | CALCULUS AND ANALYTIC GEOMETRY II | 0 | | 9/19/2019 12:17 Active | 5 |
| MATH 2123 | CALCULUS AND ANALYTIC GEOMETRY III | 0 | | 9/19/2019 12:17 Active | 4 |
| MATH 2130 | DIFFERENTIAL EQUATIONS | 0 | | 9/19/2019 12:17 Active | 3 |
| MEDC 1200 | MEDICAL OFFICE PROCEDURES | 0 | | 9/19/2019 12:17 Active | 3 |
| MEDC 1206 | INTRO TO MEDICAL CODING | 0 | Price of books for course **Remove | 6/15/2022 13:38 Active | 3 |
| MEDC 1208 | INTERM MEDICAL & CPT CODING | 0 | Price of book for course *Remove b | 6/15/2022 13:59 Active | 3 |
| MEDC 1210 | CODING CLINICAL PRACTICUM | 0 | | 9/19/2019 12:17 Active | 3 |
| MEDC 1211 | SELECTED TOPICS IN MEDICAL CODING | 0 | | 9/19/2019 12:17 Active | 4 |
| MFG 1200 | MANUFACTURING EMPLOYMENT SKILLS | 0 | | 9/19/2019 12:17 Active | 5 |
| MFG 1201 | INTRODUCTION TO MATERIALS | 0 | | 9/19/2019 12:17 Active | 3 |
| MFG 1205 | MANUFACTURING PROCESSES | 0 | | 9/19/2019 12:17 Active | 3 |
| MFG 1207 | SAFETY | 220 | Software and Certification Fee | 9/14/2022 12:15 Active | 3 |
| MFG 1208 | MFG PROCESSES & PRODUCTION | 220 | Software and Certification Fee | 9/14/2022 12:15 Active | 3 |
| MFG 1209 | MAINTENANCE AWARENESS | 220 | Software and Certification Fee | 9/14/2022 12:16 Active | 3 |
| MFG 1210 | QUALITY PRACTICES & MEASUREMENT | 220 | Software and Certification Fee | 9/14/2022 12:16 Active | 3 |
| MFG 1220 | PRODUCTION AND INVENTORY CONTROL | 0 | | 9/19/2019 12:17 Active | 3 |
| MFG 1230 | BLUEPRINT READING | 0 | | 9/19/2019 12:17 Active | 3 |
| MFG 1610 | SELECTED TOPICS IN MANUFACTURING | 0 | | 9/19/2019 12:17 Active | 4 |
| MGMT 2201 | PRINCIPLES OF MANAGEMENT | 0 | | 9/19/2019 12:17 Active | 3 |
| MGMT 2207 | SUPERVISION | 0 | | 9/19/2019 12:17 Active | 3 |
| MICR 1101 | BASIC MICROBIOLOGY | 75 | Supplies and Equipment | 9/19/2019 12:17 Active | 4 |
| MICR 1111 | MICROBIOLOGY | 55 | Supplies and Equipment | 9/19/2019 12:17 Active | 4 |
| MIN 1610 | INTRODUCTION TO MINING | 165 | Instructional Fees | 3/23/2023 13:29 Active | 2.5 |
| MIN 1220 | MINE ATMOSPHERE AND STRATA CONTROL | 0 | | 9/19/2019 12:17 Active | 3 |
| MIN 1221 | MACHINE OPERATION | 0 | | 9/19/2019 12:17 Active | 2 |
| MIN 1230 | MINE RESCUE I | 0 | | 9/19/2019 12:17 Active | 2 |
| MIN 1240 | MECHANICS | 0 | | 9/19/2019 12:17 Active | 3 |
| MIN 1607 | CURRENT PROBLEMS IN MINE RESCUE | 0 | | 9/19/2019 12:17 Active | 3 |
| MIN 1608 | MINE RESCUE-FIRE BRIGADE I | 0 | | 9/19/2019 12:17 Active | 1 |
| MIN 1609 | MINE RESCUE-FIRE BRIGADE II | 0 | | 9/19/2019 12:17 Active | 1 |
| MIN 1656 | ANU RETRAIN OF UNDGRD COAL MINE EMPL | 50 | MSHA Forms, Supplies, and Equipm | 9/14/2022 12:17 Active | 0.5 |
| MIN 1666 | ANU RETRAIN OF SURF AREA MINE EMPLOY | 50 | MSHA Forms, Supplies, and Equipm | 9/14/2022 12:18 Active | 0.5 |
| MIN 1672 | MINE EXAMINER/MANAGER PREPARATION | 0 | | 9/19/2019 12:17 Active | 2 |
| MIN 1675 | SURFACE MINE CERTIFICATION | 120 | MSHA Forms, Supplies, and Equipm | 9/14/2022 12:17 Active | 4 |
| MIN 1683 | PRACTICAL MINING METHODS | 30 | MSHA Forms, Supplies, and Equipm | 9/14/2022 12:17 Active | 0.5 |
| MIN 2225 | REPAIR & MAINTENANCE OF PREP PLANT | 0 | | 9/19/2019 12:17 Active | 3 |
| MIN 2227 | MINE HEALTH SAFETY AND RESCUE | 0 | | 9/19/2019 12:17 Active | 5 |
| MIN 2240 | MINE ELECTRICAL SYSTEMS | 0 | | 9/19/2019 12:17 Active | 4 |
| MIN 2245 | ADV MECHANICAL MAINTENANCE | 0 | | 9/19/2019 12:17 Active | 3 |
| MRKT 2201 | PRINCIPLES OF MARKETING | 0 | | 9/19/2019 12:17 Active | 3 |
| MUSI 1100 | MUSIC APPRECIATION | 0 | | 9/19/2019 12:17 Active | 3 |
| MUSI 1101 | MUSIC THEORY I | 0 | | 9/19/2019 12:17 Active | 3 |

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| MUSI 1102 | MUSIC THEORY II | 0 | | 9/19/2019 12:17 Active | 3 |
| MUSI 1103 | AURAL SKILLS I | 0 | | 9/19/2019 12:17 Active | 1 |
| MUSI 1104 | SPECIAL TOPICS IN MUSIC | 0 | | 9/19/2019 12:17 Active | 3 |
| MUSI 1105 | PRACTICUM IN MUSIC THEATRE | 0 | | 9/19/2019 12:17 Active | 3 |
| MUSI 1106 | AURAL SKILLS II | 0 | | 9/19/2019 12:17 Active | 1 |
| MUSI 1109 | FUNDAMENTALS OF MUSIC | 0 | | 9/19/2019 12:18 Active | 3 |
| MUSI 1110 | INTRODUCTION TO AMERICAN MUSIC | 0 | | 9/19/2019 12:17 Active | 3 |
| MUSI 1111 | MUSIC LITERATURE | 0 | | 9/19/2019 12:17 Active | 3 |
| MUSI 1120 | APPLIED MUSIC I (PRIVATE VOICE) (1 CREDIT \$225 2 CI | 225 | Instructional Fees | 9/19/2019 12:17 Active | 2 |
| MUSI 1121 | APPLIED MUSIC I (WOODWINDS) (1 CREDIT \$225 2 CRE | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 1122 | APPLIED MUSIC I (BRASS) (1 CREDIT \$225 2 CREDITS \$ | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 1123 | APPLIED MUSIC I (STRINGS) (1 CREDIT \$225 2 CREDITS | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 1124 | APPLIED MUSIC I (PERCUSSION) (1 CREDIT \$225 2 CREI | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 1126 | APPLIED MUSIC I (CLASSICAL GUITAR) (1 CREDIT \$225 | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 1127 | APPLIED MUSIC I (KEYBOARD) (1 CREDIT \$225 2 CREDI | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 1140 | VOCAL CLASS I | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 1145 | PIANO CLASS I | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 1146 | PIANO CLASS II | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 1159 | CONCERT CHOIR I | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 1161 | CONCERT BAND I | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 1163 | COMMUNITY ORCHESTRA | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 1164 | INSTRUMENTAL ENSEMBLE I | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 1166 | COMMUNITY CHORUS | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 2101 | MUSIC THEORY III | 0 | | 9/19/2019 12:18 Active | 3 |
| MUSI 2102 | MUSIC THEORY IV | 0 | | 9/19/2019 12:18 Active | 3 |
| MUSI 2103 | AURAL SKILLS III | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 2104 | AURAL SKILLS IV | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 2120 | APPLIED MUSIC II (PRIVATE VOICE) (1 CREDIT \$225 2 C | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 2121 | APPLIED MUSIC II (WOODWINDS) (1 CREDIT \$225 2 CRI | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 2122 | APPLIED MUSIC II (BRASS) (1 CREDIT \$225 2 CREDITS \$ | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 2123 | APPLIED MUSIC II (STRINGS)(1 CREDIT \$225 2 CREDITS | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 2124 | APPLIED MUSIC II (PERCUSSION) (1 CREDIT \$225 2 CRI | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 2126 | APPLIED MUSIC II (CLASSICAL GUITAR) (1 CREDIT \$225 | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 2127 | APPLIED MUSIC II (KEYBOARD) (1 CREDIT \$225 2 CRED | 225 | Instructional Fees | 9/19/2019 12:18 Active | 2 |
| MUSI 2159 | CONCERT CHOIR II | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 2161 | CONCERT BAND II | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 2163 | COMMUNITY ORCHESTRA | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 2164 | INSTRUMENTAL ENSEMBLE II | 0 | | 9/19/2019 12:18 Active | 1 |
| MUSI 2166 | COMMUNITY CHORUS | 0 | | 9/19/2019 12:18 Active | 1 |
| NURS 1200 | INTRO TO BASIC HEALTH CONCEPTS | 200 | Supplies and Equipment, Increase d | 2/1/2023 11:43 Active | 4 |
| NURS 1201 | BASIC HEALTH CONCEPTS CLINICAL | 145 | Drug Screen, Liability Insurance, anc | 9/14/2022 12:18 Active | 1 |
| NURS 1202 | HEALTH-ILLNESS CONCEPTS | 1055 | Supplies, Equipment, and Software I | 2/12/2025 14:19 Active | 4 |
| NURS 1203 | HEALTH-ILLNESS CONCEPTS CLINICAL | 75 | Drug Screen and Liability Insurance | 9/19/2019 12:18 Active | 2 |
| NURS 1204 | TOOLS FOR NURSING EDUCATION | 0 | | 9/19/2019 12:18 Active | 2 |
| NURS 1205 | FAMILY HEALTH CONCEPTS | 50 | Equipment | 9/19/2019 12:18 Active | 3 |
| NURS 1206 | FAMILY HEALTH CONCEPTS CLINICAL | 75 | Drug Screen and Liability Insurance | 9/19/2019 12:18 Active | 2 |
| NURS 1207 | HOLISTIC HEALTH CONCEPTS | 100 | Supplies and Equipment | 9/19/2019 12:18 Active | 3 |
| NURS 1208 | HOLISTIC HEALTH CONCEPTS CLINICAL | 75 | Drug Screen and Liability Insurance | 9/19/2019 12:18 Active | 2 |
| NURS 1209 | PHARMACOLOGY | 0 | | 9/19/2019 12:18 Active | 2 |
| NURS 1212 | PRACTICAL NURSE ROLE DEVELOPMENT | 626 | Supplies, Equipment, and Software | 2/1/2023 12:26 Active | 4 |
| NURS 1213 | INTRO TO HEALTH CONCEPTS II | 805 | Supplies, Equipment, and Software- | 2/12/2025 14:19 Active | 4 |
| NURS 1214 | MEDICATIONS IN NURSING | 0 | | 9/19/2019 12:18 Active | 2 |
| NURS 1609 | METRICS FOR NURSES | 0 | | 9/19/2019 12:18 Active | 0.5 |
| NURS 1616 | CLINICAL SKILLS REVIEW | 20 | Supplies and Equipment | 9/14/2022 12:20 Active | 1 |
| NURS 1625 | CNA INSTRUCTOR | 0 | | 9/19/2019 12:18 Active | 3 |
| NURS 1655 | OCCUPATIONAL HEALTH CARE EXPERIENCE | 0 | | 9/19/2019 12:18 Active | 6 |
| NURS 2201 | REGISTERED NURSE REVIEW COURSE | 0 | | 9/19/2019 12:18 Active | 2 |
| NURS 2212 | HEALTH CARE CONCEPTS | 1055 | Supplies, Equipment, and Software- | 7/16/2024 11:54 Active | 3 |
| NURS 2213 | HEALTH CARE CONCEPTS CLINICAL | 145 | Drug Screen, Liability Insurance, anc | 9/14/2022 12:22 Active | 2 |
| NURS 2214 | HEALTH SYSTEMS CONCEPTS | 150 | Supplies and Equipment | 2/1/2023 12:20 Active | 3 |
| NURS 2215 | HEALTH SYSTEMS CONCEPTS CLINICAL | 75 | Drug Screen and Liability Insurance | 9/19/2019 12:18 Active | 2 |

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| NURS 2216 | COMPLEX HEALTH CONCEPTS | 125 | Supplies, Equipment and Simulation | 9/19/2019 12:18 | Active | 6 |
| NURS 2217 | COMPLEX HEALTH CONCEPTS CLINICAL | 75 | Drug Screen and Liability Insurance | 9/19/2019 12:18 | Active | 4 |
| OCCU 1601 | SKILLS FOR SUCCESSFUL CAREER | 0 | | 9/19/2019 12:18 | Active | 6 |
| OFTC 1203 | BUILD KEYBOARD SPEED & ACCURACY I | 0 | | 2/11/2021 10:16 | Inactive | 1 |
| OFTC 1204 | BUILD KEYBOARD SPEED & ACCURACY II | 0 | | 2/11/2021 10:16 | Inactive | 1 |
| OFTC 1206 | COMPUTERIZED ACCOUNTING W/QUICKBOOKS | 0 | | 9/19/2019 12:18 | Active | 1 |
| OFTC 1232 | BUSINESS DATA ENTRY | 35 | Software | 2/11/2021 10:17 | Inactive | 3 |
| OFTC 1233 | OFFICE ACCOUNTING | 0 | | 9/19/2019 12:18 | Active | 3 |
| OFTC 1234 | COMMUNICATION IN TECHNICAL SERVICES | 0 | | 9/19/2019 12:18 | Active | 3 |
| OFTC 1252 | RECORDS MGMT CONCEPT/COMP APPL | 0 | | 2/11/2021 10:17 | Inactive | 3 |
| OFTC 1280 | MEDICAL TERMINOLOGY | 0 | | 2/11/2021 10:17 | Inactive | 3 |
| OFTC 1281 | MEDICAL TRANSCRIPTION | 0 | | 2/11/2021 10:17 | Inactive | 3 |
| OFTC 2261 | OFFICE PROCEDURES & TECHNOLOGY | 0 | | 2/11/2021 10:17 | Inactive | 3 |
| OFTC 2262 | INTEGRATED OFFICE PROCEDURES | 0 | | 2/11/2021 10:17 | Inactive | 3 |
| OFTC 2265 | OFFICE SUPERVISION/ADMIN | 0 | | 2/11/2021 10:18 | Inactive | 3 |
| OFTC 2291 | COOPERATIVE EXPERIENCE I | 30 | Handouts and Travel | 2/22/2021 12:16 | Inactive | 3 |
| ORIE 1101 | ORIENTATION | 0 | | 9/19/2019 12:18 | Active | 1.5 |
| PHAR 1201 | PHARMACOLOGY & MEDICAL CALCULATIONS | 10 | Supplies | 9/19/2019 12:18 | Active | 3.5 |
| PHAR 1202 | PHARMACY TECHNICIAN PRACTICES | 10 | Supplies | 9/19/2019 12:18 | Active | 3 |
| PHAR 1203 | PHARMACY DRUG DISTRIBUTION | 10 | Supplies | 9/19/2019 12:18 | Active | 3.5 |
| PHAR 1204 | PHARMACY COMMUNITY CLINICAL | 120 | Travel, Drug Screen, Liability Insurar | 9/14/2022 12:32 | Active | 3 |
| PHAR 1205 | PHARMACY HOSPITAL CLINICAL | 50 | Travel, Drug Screen and Liability Ins | 9/19/2019 12:18 | Active | 3 |
| PHIL 1101 | INTRODUCTION TO PHILOSOPHY | 0 | | 9/19/2019 12:18 | Active | 3 |
| PHIL 2101 | LOGIC | 0 | | 9/19/2019 12:18 | Active | 3 |
| PHIL 2103 | WORLD RELIGIONS | 0 | | 9/19/2019 12:18 | Active | 3 |
| PHIL 2104 | ETHICS | 0 | | 9/19/2019 12:18 | Active | 3 |
| PHIL 2105 | NON-WESTERN PHILOSOPHY | 0 | | 9/19/2019 12:18 | Active | 3 |
| PHIL 2106 | PHILOSOPHY OF RELIGION | 0 | | 9/19/2019 12:18 | Active | 3 |
| PHLE 1200 | INTRODUCTION TO PHLEBOTOMY | 50- | 70 Supplies and Equipment | 9/19/2019 12:18 | Active | 4 |
| PHLE 1201 | PHLEBOTOMY CLINICAL PRACTICUM | 170 | Travel, Drug Screen, Liability Insurar | 9/14/2022 12:35 | Active | 6 |
| PHSC 1101 | PHYSICAL SCIENCE | 55 | Supplies and Equipment | 9/19/2019 12:18 | Active | 5 |
| PHSC 1102 | PRINCIPLES OF EARTH SCIENCE | 25 | Supplies and Equipment | 9/19/2019 12:18 | Active | 3 |
| PHSC 1201 | SELECTED TOPICS IN PHYSICAL SCIENCE | 0 | | 9/19/2019 12:18 | Active | 4 |
| PHY 1101 | COLLEGE PHYSICS I | 55 | Supplies and Equipment | 9/19/2019 12:18 | Active | 5 |
| PHY 1102 | COLLEGE PHYSICS II | 55 | Supplies and Equipment | 9/19/2019 12:18 | Active | 5 |
| PHY 1103 | UNIVERSITY PHYSICS I | 55 | Supplies and Equipment | 9/19/2019 12:18 | Active | 5 |
| PHY 1104 | UNIVERSITY PHYSICS II | 55 | Supplies and Equipment | 9/19/2019 12:18 | Active | 5 |
| PHY 2101 | STATICS | 0 | | 9/19/2019 12:18 | Active | 3 |
| PHY 2102 | DYNAMICS | 0 | | 9/19/2019 12:18 | Active | 3 |
| PHY 2121 | ELECTRICAL ENGINEERING CIRCUITS | 0 | | 9/19/2019 12:18 | Active | 4 |
| POLI 1101 | STATE & LOCAL GOVERNMENT | 0 | | 9/19/2019 12:18 | Active | 3 |
| POLI 2101 | AMERICAN GOVERNMENT | 0 | | 9/19/2019 12:18 | Active | 3 |
| PREP 1403 | ALLIED HEALTH ENGL & READ BRIDGE | 0 | | 9/19/2019 12:18 | Active | 3 |
| PREP 1404 | INTEGRATED READING AND WRITING | 0 | | 9/19/2019 12:18 | Active | 3 |
| PSYC 2101 | INTRODUCTION TO PSYCHOLOGY | 0 | | 9/19/2019 12:18 | Active | 3 |
| PSYC 2102 | CHILD PSYCHOLOGY | 0 | | 9/19/2019 12:18 | Active | 3 |
| PSYC 2103 | EDUCATIONAL PSYCHOLOGY | 0 | | 9/19/2019 12:18 | Active | 3 |
| PSYC 2104 | PERSONALITY DYNAMICS | 0 | | 9/19/2019 12:18 | Active | 3 |
| PSYC 2105 | SOCIAL PSYCHOLOGY | 0 | | 9/19/2019 12:18 | Active | 3 |
| PSYC 2106 | HUMAN RELATIONS | 0 | | 9/19/2019 12:18 | Active | 3 |
| PSYC 2107 | FORENSIC PSYCHOLOGY | 0 | | 9/19/2019 12:18 | Active | 3 |
| PYED 1103 | GOLF | 0 | | 9/19/2019 12:18 | Active | 1 |
| PYED 1104 | BASKETBALL | 0 | | 9/19/2019 12:18 | Active | 1 |
| PYED 1105 | WEIGHT CONDITIONING I | 45 | Instructional Fee, Supplies, and Equ | 9/14/2022 12:36 | Active | 1 |
| PYED 1107 | VOLLEYBALL | 0 | | 9/19/2019 12:18 | Active | 1 |
| PYED 1108 | BASEBALL | 0 | | 9/19/2019 12:18 | Active | 1 |
| PYED 1118 | AEROBICS | 0 | | 9/19/2019 12:18 | Active | 1 |
| PYED 1128 | SOFTBALL | 0 | | 9/19/2019 12:18 | Active | 1 |
| PYED 1130 | INTRODUCTION TO PHYSICAL EDUCATION | 0 | | 8/15/2024 14:12 | Active | 3 |
| PYED 1133 | CONCEPTS OF PHYSICAL FITNESS | 0 | | 8/15/2024 14:12 | Active | 3 |
| PYED 1136 | AEROBICS II | 0 | | 9/19/2019 12:18 | Active | 1 |

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| PYED 1137 | LIFE GUARD TRAINING I | 90 | Supplies, Equipment, and Certificatic | 9/14/2022 12:36 | Active | 1.5 |
| PYED 1142 | SPORTS AND MODERN SOCIETY | 0 | | 8/15/2024 14:12 | Active | 3 |
| PYED 1143 | WEIGHT CONDITIONING II | 45 | Instructional Fee, Supplies, and Equ | 9/14/2022 12:37 | Active | 1 |
| PYED 1144 | WEIGHT TRAINING I | 45 | Instructional Fee, Supplies, and Equ | 9/14/2022 12:37 | Active | 1.5 |
| PYED 1160 | FITNESS CENTER | 45 | Instructional Fee, Supplies, and Equ | 9/14/2022 12:38 | Active | 1 |
| PYED 1164 | INTRODUCTION TO COACHING | 0 | | 8/15/2024 14:12 | Active | 2 |
| PYED 1165 | FITNESS CENTER II | 45 | Instructional Fee, Supplies, and Equ | 9/14/2022 12:38 | Active | 1 |
| PYED 1170 | FITNESS CENTER III | 45 | Instructional Fee, Supplies, and Equ | 9/14/2022 12:38 | Active | 1 |
| PYED 1175 | FITNESS CENTER IV | 45 | Instructional Fee, Supplies, and Equ | 9/14/2022 12:39 | Active | 1 |
| PYED 1180 | AQUATIC FITNESS | 45 | PT Lab Assistants, Supplies and Equ | 9/15/2021 11:33 | Inactive | 1 |
| PYED 1185 | AQUATIC FITNESS II | 45 | PT Lab Assistants, Supplies and Equ | 9/15/2021 11:33 | Inactive | 1 |
| PYED 1190 | AQUATIC FITNESS III | 45 | PT Lab Assistants, Supplies and Equ | 9/15/2021 11:33 | Inactive | 1 |
| PYED 1195 | AQUATIC FITNESS IV | 45 | PT Lab Assistants, Supplies and Equ | 9/15/2021 11:33 | Inactive | 1 |
| RAD 1200 | RADIOLOGIC TECHNOLOGY ORIENTATION | 0 | | 9/19/2019 12:18 | Active | 0.5 |
| RAD 1201 | INTRODUCTION TO RADIOLOGY | 0 | | 9/19/2019 12:18 | Active | 2 |
| RAD 1202 | RADIOGRAPHIC PROCEDURES | 360 | Filmbadge, Supplies and Equipment | 2/12/2025 14:50 | Active | 3 |
| RAD 1203 | PATIENT CARE | 0 | | 9/19/2019 12:18 | Active | 2 |
| RAD 1205 | RADIOGRAPHIC EQUIPMENT & IMAGING I | 100 | Filmbadge, Supplies and Equipment | 6/15/2022 14:17 | Active | 2 |
| RAD 1206 | INTERMEDIATE RADIOGRAPHIC PROCEDURES | 0 | | 9/19/2019 12:18 | Active | 3 |
| RAD 1207 | RADIOLOGY CLINICAL I | 150 | Filmbadge, Travel, Drug Screen and | 9/19/2019 12:18 | Active | 5 |
| RAD 1208 | RADIOLOGY CLINICAL II | 150 | Filmbadge, Travel, Drug Screen and | 2/1/2023 12:28 | Active | 6 |
| RAD 1209 | RADIOGRAPHIC EQUIPMENT & IMAGING II | 100 | Filmbadge, Supplies and Equipment | 6/15/2022 14:23 | Active | 2 |
| RAD 1210 | RADIOLOGY PATHOLOGY | 0 | Price of books for course *Remove | 6/15/2022 14:20 | Active | 2 |
| RAD 1211 | RADIOLOGY CLINICAL III | 150 | Filmbadge, Travel, Drug Screen and | 9/19/2019 12:18 | Active | 7 |
| RAD 1212 | RADIOGRAPHIC EQUIPMENT & IMAGING III | 100 | Filmbadge, Supplies and Equipment | 9/19/2019 12:18 | Active | 2.5 |
| RAD 1213 | RADIATION BIOLOGY | 0 | | 9/19/2019 12:18 | Active | 2 |
| RAD 1214 | RADIOLOGY CLINICAL IV | 150 | Filmbadge, Travel, Drug Screen and | 9/19/2019 12:18 | Active | 7 |
| RAD 1215 | CROSS-SECTIONAL ANATOMY | 0 | | 9/19/2019 12:18 | Active | 1.5 |
| RAD 1216 | RADIOLOGIC TECHNOLOGY REVIEW | 0 | Price of HESI exit bundle *Re | 6/15/2022 14:21 | Active | 2 |
| RAD 1220 | COMPUTED TOMOGRAPHY APPLICATIONS | 0 | Price of books for CT program *Ren | 6/15/2022 14:23 | Active | 4 |
| RAD 1221 | COMPUTED TOMOGRAPHY CLINICALS | 75 | Filmbadge, Travel, Drug Screen and | 9/19/2019 12:18 | Active | 6 |
| RAD 1222 | COMPUTED TOMOGRAPHY PHYSICS | 0 | | 9/19/2019 12:18 | Active | 4 |
| RAD 1223 | COMPUTED TOMOGRAPHY CRSS SEC ANATOMY | 0 | | 9/19/2019 12:18 | Active | 2 |
| RAD 1224 | CLINICAL ED FOR TECHNOLOGIST | 0 | | 9/19/2019 12:18 | Active | 0.5 |
| RAD 1230 | SPECIAL TOPICS IN RADIOLOGY | 0 | | 9/19/2019 12:18 | Active | 4 |
| RAD 1231 | LEGAL & ETHICAL TOPICS IN HEATLHCARE | 0 | | 4/16/2021 12:54 | Inactive | 2 |
| RAD 1232 | MRI PRINCIPLES | 0 | | 9/19/2019 12:18 | Active | 4 |
| RAD 1233 | MRI APPLICATIONS | 0 | | 9/19/2019 12:18 | Active | 4 |
| RAD 1234 | MRI CROSS SECTION | 0 | | 9/19/2019 12:18 | Active | 2 |
| RAD 1235 | MRI CLINICAL | 50 | Filmbadge, Travel, Drug Screen and | 9/19/2019 12:18 | Active | 6 |
| RAD 1236 | DIGITAL RADIOGRAPHY AND PACS | 0 | | 9/19/2019 12:18 | Active | 2 |
| SDGB 1201 | SUSTAINABLE BUILDING DESIGNS | 0 | | 9/19/2019 12:18 | Active | 3 |
| SE 1811 | AMERICAN HISTORY I-A | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1812 | AMERICAN HISTORY I-B | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1813 | ENGLISH I-A | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1814 | ENGLISH I-B | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1815 | ENGLISH II-A | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1816 | ENGLISH II-B | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1817 | ENGLISH III-A | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1819 | ENGLISH III-B | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1820 | ENGLISH IV-A | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1821 | ENGLISH IV-B | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1824 | MATHEMATICS I | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1825 | MATHEMATICS II | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1826 | ALGEBRA IA | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1827 | ALGEBRA IB | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1828 | ALGEBRA IIA | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1829 | ALGEBRA IIB | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1830 | GEOMETRY IA | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1831 | GEOMETRY IB | 0 | | 1/16/2020 13:43 | Active | 6 |
| SE 1832 | TRIGONOMETRY IA | 0 | | 1/16/2020 13:43 | Active | 6 |

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| SE 1833 | GOVERNMENT I-A | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1834 | CONSUMERS EDUCATION I-A | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1835 | ECONOMICS I-A | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1836 | ECONOMICS I-B | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1837 | HEALTH I-A | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1838 | SOCIOLOGY I-A | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1839 | SOCIOLOGY I-B | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1840 | SCIENCE I-A | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1841 | BIOLOGY I-A | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1842 | BIOLOGY I-B | 0 | | 1/16/2020 13:43 Active | 6 |
| SE 1843 | PSYCHOLOGY I-A | 0 | | 1/16/2020 13:42 Active | 6 |
| SE 1844 | SCIENCE I-B | 0 | | 1/16/2020 13:42 Active | 6 |
| SE 1845 | GEOGRAPHY I - A | 0 | | 1/16/2020 13:42 Active | 6 |
| SE 1846 | GEOGRAPHY I-B | 0 | | 1/16/2020 13:42 Active | 6 |
| SERV 1101 | SERVICE LEARNING | 0 | | 9/19/2019 12:18 Active | 0.5 |
| SOCI 1101 | INTRODUCTION TO SOCIOLOGY | 0 | | 9/19/2019 12:18 Active | 3 |
| SOCI 2101 | SOCIAL PROBLEMS | 0 | | 9/19/2019 12:18 Active | 3 |
| SOCI 2102 | MARRIAGE & THE FAMILY | 0 | | 9/19/2019 12:18 Active | 3 |
| SOCI 2103 | INTRODUCTION TO SOCIAL WORK | 0 | | 9/19/2019 12:18 Active | 3 |
| SOCI 2104 | MODERN BRITAIN | 0 | | 9/19/2019 12:18 Active | 3 |
| SOSC 2101 | TOPICS IN SOCIAL SCIENCE | 0 | | 9/19/2019 12:18 Active | 6 |
| SOSC 2102 | INSIDE-OUT PRISON EXCHANGE | 0 | | 9/19/2019 12:18 Active | 3 |
| SPAN 1101 | ELEMENTARY SPANISH I | 0 | | 9/19/2019 12:18 Active | 4 |
| SPAN 1102 | ELEMENTARY SPANISH II | 0 | | 9/19/2019 12:18 Active | 4 |
| SPAN 2101 | MODERN SPANISH I | 0 | | 9/19/2019 12:18 Active | 4 |
| SPAN 2102 | MODERN SPANISH II | 0 | | 9/19/2019 12:18 Active | 4 |
| THEA 1101 | ACTING | 0 | | 9/19/2019 12:18 Active | 3 |
| THEA 1102 | PRACTICUM IN THEATRE | 0 | | 9/19/2019 12:18 Active | 3 |
| THEA 1103 | ACTING II | 0 | | 9/19/2019 12:18 Active | 3 |
| THEA 1105 | STAGE MAKEUP | 0 | | 9/19/2019 12:18 Active | 3 |
| THEA 1106 | THEATRE APPRECIATION | 0 | | 9/19/2019 12:18 Active | 3 |
| THEA 1107 | INTRODUCTION TO TECHNICAL THEATRE | 0 | | 9/19/2019 12:18 Active | 3 |
| TRUK 1201 | COMMERCIAL DRIVERS LICENSE REVIEW | 250 | Drug Testing, Supplies and Travel | 7/17/2024 9:42 Active | 1 |
| TRUK 1202 | TRUCK DRIVING I | 1870 | Truck Usage and Repairs | 9/13/2023 9:26 Active | 3 |
| TRUK 1203 | TRUCK DRIVING II | 1870 | Truck Usage and Repairs | 9/13/2023 9:26 Active | 3 |
| TRUK 1604 | TRUCK DRIVING REFRESHER | 0 | | 9/19/2019 12:18 Active | 1 |
| TRUK 1605 | COMMERCIAL DRIVING INSTRUCTOR REVIEW | 0 | | 9/19/2019 12:18 Active | 1.5 |
| TRUK 1606 | TEEN ACCREDITATION INSTRUCTOR REVIEW | 0 | | 9/19/2019 12:18 Active | 3 |
| UAS 1200 | INTRO TO UNMANNED AIRCRAFT SYSTEMS | 75 | Software, Supplies and Equipment | 9/19/2019 12:18 Active | 3 |
| UAS 1201 | ADVANCED UNMANNED AIRCRAFT SYSTEMS | 75 | Software, Supplies and Equipment | 9/19/2019 12:18 Active | 3 |
| UAS 1202 | UNMANNED AIRCRAFT LAW & TEST PREP | 50 | Software, Supplies and Equipment | 9/19/2019 12:18 Active | 3 |
| UAS 1204 | ADVANCED FLIGHT, NATURE VIDEOGRAPHY | 50 | Software, Supplies and Equipment | 9/19/2019 12:18 Active | 3 |
| UAS 1205 | VIDEOGRAPHY PRODUCTION | 50 | Software, Supplies and Equipment | 9/19/2019 12:18 Active | 3 |
| UAS 1600 | SUAS LAW/TEST PREP/FLIGHT | 0 | | 9/19/2019 12:18 Active | 2 |
| VET 1210 | SMALL ANIMAL NURSING I | 150 | Supplies and Equipment | 9/19/2019 12:18 Active | 3 |
| VET 1214 | ANIMAL GROOMING | 0 | | 9/19/2019 12:18 Active | 3 |
| VET 1215 | ANIMAL FACILITIES MANAGEMENT | 0 | | 9/19/2019 12:18 Active | 3 |
| VET 1218 | VETERINARY PRACTICE MANAGEMENT | 150 | Supplies and Equipment | 9/19/2019 12:18 Active | 2 |
| VET 2231 | VET TECH INTERNSHIP I | 200 | Supplies and Equipment | 9/19/2019 12:18 Active | 3 |
| VOL 1100 | VOLUNTEERISM | 0 | | 9/19/2019 12:18 Active | 1 |
| WBM 1220 | INTRODUCTION TO HTML | 0 | | 9/14/2022 12:44 Active | 3 |
| WELD 1270 | INTRODUCTION TO WELDING PROCESSES | 150 | Supplies and Equipment | 9/19/2019 12:18 Active | 4 |
| WELD 1272 | STRUCTURAL SHIELDED METAL ARC WELD | 150 | Supplies and Equipment | 9/19/2019 12:18 Active | 4 |
| WELD 1282 | GMAW/GTAW WELDING | 150 | Supplies and Equipment | 9/19/2019 12:19 Active | 4 |
| WELD 1283 | GMAW/GTAW PIPE WELDING | 150 | Supplies and Equipment | 9/19/2019 12:19 Active | 4 |
| WELD 1284 | BASIC GTAW WELDING | 120 | Supplies and Equipment | 9/19/2019 12:19 Active | 3 |
| WELD 1605 | WELDING REFRESHER | 35 | Supplies and Equipment | 9/19/2019 12:19 Active | 0.5 |
| WELD 2240 | METALLURGY & HEAT TREATMENT | 15 | Supplies | 9/19/2019 12:19 Active | 2 |
| WELD 2242 | WELD INSPECTION FOR QUALITY CONTROL | 15 | Supplies and Equipment | 9/19/2019 12:19 Active | 2 |
| WELD 2262 | PIPE WELDING I | 150 | Supplies and Equipment | 9/19/2019 12:19 Active | 4 |
| WELD 2274 | BLUEPRINT READING FOR WELDERS | 130 | Supplies and Equipment | 9/19/2019 12:19 Active | 3 |

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| WELD 2275 | ADVANCED SHIELDED METAL ARC WELDING | 150 | Supplies and Equipment | 9/19/2019 12:19 | Active | 2 |
| WELD 2285 | PIPE WELDING II | 150 | Supplies and Equipment | 9/19/2019 12:19 | Active | 4 |
| ZOO 1101 | GENERAL ZOOLOGY | 55 | Supplies and Equipment | 9/19/2019 12:19 | Active | 4 |
| ZOO 1105 | ANATOMY AND PHYSIOLOGY I | 55 | Supplies and Equipment | 9/19/2019 12:19 | Active | 4 |
| ZOO 1106 | ANATOMY AND PHYSIOLOGY II | 55 | Supplies and Equipment | 9/19/2019 12:19 | Active | 4 |
| ZZZZ 1101 | TEST COURSE | 125 | TEST JUSTIFICATION | 9/19/2019 12:19 | Active | |
| WBM 1224 | PROGRESSIVE WEB APPLICATIONS | 0 | | 10/28/2019 16:19 | Active | 3 |
| WBM 1222 | JAVASCRIPT WEB APPLICATIONS | 0 | | 10/28/2019 16:20 | Active | 3 |
| WBM 1223 | SERVERLESS WEB DEVELOPMENT | 0 | | 10/28/2019 16:21 | Active | 3 |
| CMA 1208 | ESSENTIALS OF HIM | 0 | | 10/28/2019 16:21 | Active | 3 |
| ECE 1600 | SPECIAL TOPICS IN ECE | 0 | | 10/28/2019 16:22 | Active | 4 |
| ABE 1707 | ABE MATH ONLY | 0 | | 3/6/2024 11:09 | Active | 4 |
| ABE 1708 | ABE READING/LANGUAGE ARTS ONLY | 0 | | 12/19/2019 15:00 | Active | 4 |
| ASE 1810 | ASE READING/LANGUAGE ARTS ONLY | 0 | | 12/19/2019 14:59 | Active | 4 |
| BSB 1703 | INFORMATION TECHNOLOGY BASIC SKILLS | 0 | | 5/16/2024 9:03 | Active | 12.0 |
| CSCI 1237 | IT SUPPORT PROFESSIONAL | 400 | Software and Certification Fee | 9/14/2022 10:55 | Active | 6 |
| ONE 1500 | ONE 1500 | 0 | | 2/21/2020 15:30 | Active | 0.00 |
| COSM 1233 | NOVALASH CLASSIC LASH EXTENSIONS | 0 | | 3/12/2020 8:35 | Active | 1.0 |
| COSM 1234 | SPECIAL TOPICS IN COSMETOLOGY | 0 | | 3/12/2020 8:35 | Active | 4.0 |
| WELD 2276 | FLUX CORE ARC WELDING (FCAW) | 150 | Supplies and Equipment | 3/12/2020 8:36 | Active | 3.0 |
| WDAY 1500 | WARRIOR DAY | 0 | | 4/29/2020 14:10 | Active | 0.00 |
| PSYC 2108 | ABNORMAL PSYCHOLOGY | 0 | | 2/11/2021 10:18 | Active | 3.00 |
| IST 1240 | DIGITAL FUNDAMENTALS | 60 | Supplies and Equipment | 9/14/2022 12:13 | Active | 3.00 |
| IST 1250 | ELECTRIC MOTORS AND CONTROL CIRCUITS | 195 | Supplies and Equipment | 8/15/2024 11:35 | Active | 6.0 |
| IST 1265 | SOLID STATE ELECTRONICS | 30 | Supplies and Equipment | 3/11/2021 11:10 | Active | 4.0 |
| IST 1291 | BASIC ELECTRONICS FOR TECHNICIANS | 60 | Supplies and Equipment | 9/14/2022 12:14 | Active | 5.0 |
| MATH 1410 | ACCELERATED LEARNING PRGRAOM | 0 | | 5/13/2021 11:45 | Active | 2.00 |
| AOT 1201 | APPLICATOR MAINTENANCE | 0 | | 9/10/2021 11:22 | Active | 4.00 |
| AOT 1202 | AG RETAIL SALES | 0 | | 9/10/2021 11:23 | Active | 3.00 |
| AOT 1203 | FIELD COMPUTER SYSTEMS | 110 | Supplies | 9/10/2021 11:27 | Active | 2.00 |
| AOT 1204 | FIELD CALIBRATION OF EQUIPMENT | 110 | Supplies and Chemicals | 9/10/2021 11:29 | Active | 2.00 |
| AOT 1205 | PESTICIDE SAFETY | 0 | | 9/10/2021 11:30 | Active | 3.00 |
| AOT 1206 | APPLICATOR EQUIPMENT OPERATIONS | 110 | Supplies and Chemicals | 9/10/2021 11:31 | Active | 3.00 |
| ECE 1601 | EXTEND PRESCHOOL CHILD'S THINKING | 0 | | 3/10/2022 10:36 | Active | 3.0 |
| BSB 1705 | CAREER PLANNING | 0 | | 3/15/2022 11:58 | Active | 4.00 |
| TRUK 1207 | HAZARDOUS MATERIAL REVIEW | 0 | | 5/13/2022 10:24 | Active | |
| BSB 1830 | WORK EXPERIENCE | 0 | | 7/7/2022 13:49 | Active | 3.00 |
| BSB 1828 | TRANSITIONS AND WORK READINESS | 0 | | 7/7/2022 13:50 | Active | 3.00 |
| BSB 1826 | ENVIRONMENTAL SERVICES | 0 | | 7/7/2022 13:50 | Active | 3.00 |
| BSB 1824 | FOOD HANDLERS & WAIT STAFF | 0 | | 7/7/2022 13:51 | Active | 3.00 |
| BSB 1822 | CUSTOMER SERVICE | 0 | | 7/7/2022 13:51 | Active | 3.00 |
| BSB 1820 | EMPLOYABILITY SKILLS | 0 | | 7/7/2022 13:52 | Active | 3.00 |
| BSB 1730 | WORK EXPERIENCE | 0 | | 7/7/2022 13:57 | Active | 3.00 |
| BSB 1728 | TRANSITIONS AND WORK READINESS | 0 | | 7/7/2022 13:58 | Active | 3.00 |
| BSB 1726 | ENVIRONMENTAL SERVICES | 0 | | 7/7/2022 13:58 | Active | 3.00 |
| BSB 1724 | FOOD HANDLERS & WAIT STAFF | 0 | | 7/7/2022 13:58 | Active | 3.00 |
| BSB 1722 | CUSTOMER SERVICE | 0 | | 7/7/2022 14:08 | Active | 3.00 |
| BSB 1720 | ICAPS EMPLOYABILITY SKILLS | 0 | | 7/7/2022 14:08 | Active | 3.00 |
| TRUK 1206 | CLASS B CDL DRIVING II | 1550 | Truck Usage and Repairs | 2/12/2025 14:55 | Inactive | 3.00 |
| TRUK 1205 | CLASS B CDL DRIVING I | 1550 | Truck Usage and Repairs | 7/17/2024 9:48 | Active | 3.00 |
| TRUK 1204 | CLASS B CDL PERMIT REVIEW | 250 | Drug Testing, Supplies and Travel | 7/17/2024 9:47 | Active | 1.00 |
| ECE 1603 | PROMOTE SOCIAL EMOTIONAL COMPETENCE | 0 | | 10/17/2022 10:33 | Active | 3.0 |
| ECE 1602 | INFANT TODDLER PERSPECTIVES | 0 | | 10/17/2022 11:02 | Active | 3.0 |
| ECE 1604 | STRENGTHENING BUSINESS IN CHILDCARE | 0 | | 10/17/2022 11:38 | Active | 3.0 |
| AUTO 2213 | HYBRID AND ELECTRIC VEHICLES I | 30 | Supplies and Equipment | 11/5/2024 15:31 | Active | 2 |
| ECE 1603 | PROMOTE SOCIAL EMOTIONAL COMPETENCE | 0 | Supplies and Equipment | 4/27/2023 13:21 | Active | |
| ECE 160 | INFANT TODDLER PERSPECTIVES | 0 | Supplies and Equipment | 12/4/2024 11:18 | Active | |
| WELD 1201 | OXY-ACETYLENE WELDING | 37.5 | Supplies and Equipment | 5/21/2025 15:06 | Active | |
| IST 1201 | INDUSTRIAL TOOLS AND FABRICATION | 145 | Supplies and Equipment | 9/13/2023 9:30 | Active | 3 |
| ECE 1605 | BUILDING SOCIAL AND EMOTIONAL SKILLS | 0 | | 12/11/2023 13:09 | Active | 3 |
| IST 1222 | OSHA CERTIFICATION | 15 | | 5/15/2024 14:21 | Active | 0.50 |

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| IST 1210 | FORKLIFT TASK TRAINING | 30 | 5/15/2024 14:24 Active | 0.50 |
| MATH 1409 | BEGINNING & INTERMEDIATE ALGEBRA | 0 Supplies | 5/22/2024 11:48 Active | 5.00 |
| MATH 1411 | SUPPORT FOR STATISTICS | 0 Supplies | 5/22/2024 11:55 Active | 2.00 |
| MATH 1412 | SUPPORT FOR COLLEGE ALGEBRA | 0 Supplies | 5/22/2024 12:05 Active | 3.00 |
| AGAT 1200 | INTRO TO AGRICULTURAL ENGINEERING | 0 Supplies | 8/15/2024 10:55 Active | 4 |
| AGAT 1201 | AG TECH SOFTWARE APPLICATIONS | 0 Supplies | 8/15/2024 10:55 Active | 4 |
| AGAT 1202 | CIRCUITS AND DIGITAL LOGIC | 0 Supplies | 8/15/2024 10:55 Active | 4 |
| AGAT 1203 | AUTO APPLICATIONS IN AGRICULTURE | 0 Supplies | 8/15/2024 10:55 Active | 4 |
| IST 1252 | INDUSTRIAL ELECTRICAL SYSTEMS | 135 Supplies | 8/15/2024 11:46 Active | 2.00 |
| IST 1255 | INDUSTRIAL WIRING | 135 Supplies | 8/15/2024 11:52 Active | 3.00 |
| IST 1295 | ELECTRICAL POWER DISTRIBUTION | 120 Supplies | 5/30/2024 10:55 Active | 3.00 |
| WELD 1202 | STRUCTURAL SHIELDED METAL ARC WELD | 37.5 Supplies | 5/21/2025 15:06 Active | 1.00 |
| WELD 1203 | GAS METAL ARC WELDING | 37.5 Supplies | 5/21/2025 15:06 Active | 1.00 |
| WELD 1204 | GAS TUNGSTEN ARC WELDING | 37.5 Supplies | 5/21/2025 15:06 Active | 1.00 |
| BSB 1702 | EARLY CHILDHOOD EDUCATION SKILLS | 0 Supplies | 7/17/2024 10:52 Active | 3.00 |
| DIEL 1201 | DIESEL FUEL SYSTEMS | 60 Supplies | 7/17/2024 11:19 Active | 3.00 |
| AGRI 1209 | SUPERVISED OCCUPATIONAL EXPERIENCE | 30 Supplies | 7/17/2024 11:29 Active | 2 |
| WELD 1205 | SMAW II | 37.5 Supplies | 7/17/2024 11:48 Active | 1 |
| WELD 1206 | SMAW III | 37.5 Supplies | 7/17/2024 11:51 Active | 1 |
| WELD 1207 | SMAW IV | 37.5 Supplies | 7/17/2024 11:54 Active | 1 |
| WELD 1208 | SMAW V | 37.5 Supplies | 7/17/2024 13:06 Active | 1 |
| WELD 1209 | GMAW II | 37.5 Supplies | 7/17/2024 13:13 Active | 1 |
| WELD 1210 | GMAW III | 37.5 Supplies | 7/17/2024 13:19 Active | 1 |
| WELD 1211 | GMAW IV | 37.5 Supplies | 7/17/2024 13:27 Active | 1 |
| WELD 1212 | GTAW II | 37.5 Supplies | 3/13/2025 13:22 Active | 1 |
| IST 1122 | OSHA CERTIFICATION | 15 Supplies | 7/17/2024 14:34 Active | .5 |
| IST 2230 | INTRODUCTION TO PLCS | 195 Software | 8/15/2024 11:56 Active | 4 |
| AGRI 1214 | INTRO TO DIGITAL FARM MANAGEMENT | 0 Supplies | 10/7/2024 9:19 Active | 3 |
| AGRI 2207 | FARM DATA MANAGEMENT AND ANALYTICS | 0 Supplies | 10/7/2024 9:20 Active | 3 |
| AUTO 2251 | HYBRID AND ELECTRIC VEHICLES II | 55 Supplies | 11/1/2024 13:53 Active | 3 |
| NURS 2202 | NCLEX-RN PREP COURSE | 0 Instructional Fees | 2/5/2025 10:39 Active | 2 |
| BSB 1832 | ADULT EDUCATION ICAPS SUPPORT COURSE | 0 | 5/29/2025 14:39 Active | 2 |
| RNEW 1200 | INTRO TO RENEWABLE ENERGY SYSTEMS | 0 | 6/2/2025 12:53 Active | 3 |
| RNEW 1201 | COMMERCIAL LOAD CALC & ENERGY AUDITS | 0 | 6/2/2025 12:58 Active | 3 |
| RNEW 1202 | PV ALTERNATIVE ENERGY GENERATION | 0 | 6/2/2025 13:13 Active | 3 |
| RNEW 1203 | PV INSTALLATIONS AND STANDARDS | 0 | 6/2/2025 13:15 Active | 3 |
| IST 2260 | INTEGRATED MECHATRONICS SYSTEMS | 0 | 6/3/2025 11:05 Active | 4.00 |
| ZOO 1107 | A AND P I FOR ALLIED HEALTH | 0 | 8/27/2025 11:25 Active | 4 |
| ZOO 1108 | A AND P II FOR ALLIED HEALTH | 0 | 8/27/2025 11:28 Active | 4 |

**APPROVAL OF REVISIONS TO
REND LAKE COLLEGE BOARD POLICY &
PROCEDURE 3.1205 –
PERFORMANCE EVALUATION AND
TENURE OF FACULTY MEMBERS**

Rend Lake College Board of Trustees

September 09, 2025

RECOMMENDATION: To approve revisions to Rend Lake College Board Policy & Procedure 3.1205 – Performance Evaluation and Tenure of Faculty Members as presented, effective September 09, 2025.

RATIONALE: The tenured/tenure track faculty seniority list is updated no later than February and October of each year as needed and requires Board approval for revisions.

EFFECTIVE DATE: September 09, 2025

3.1205 Performance Evaluation and Tenure of Faculty Members

POLICY

The single most important responsibility of the Rend Lake College Board, faculty, and staff is to provide a quality instructional program designed to promote effective student learning. Excellence of instruction can be achieved when the College employs only fully qualified faculty members. Faculty members should be familiar with the best pedagogical approaches and work in an atmosphere where the freedom to teach and learn is encouraged.

Evaluation is properly a function and responsibility of the administration. This evaluation program is not intended to be a punitive instrument. The purpose of evaluation is to improve the learning process, to apprise instructional staff of their strengths, weaknesses, progress, and overall status, to determine the desirability of tenure when an individual is eligible, and to provide information for use in making personnel decisions in accordance with [110 ILCS 805/3B](#).

The administration has developed systematic and professional procedures for the primary purpose of assessing the quality of instruction and academic support services at Rend Lake College and to determine which instructors shall have continued employment with the College. Certain guidelines for evaluation of faculty may be set forth in an applicable Collective Bargaining Agreement.

Because tenure confers special rights and privileges on the recipient, it is the policy of the Board to extend tenure to only the most qualified individuals who are otherwise eligible. For this policy and subsequent procedures, the following definitions will apply:

- A. Faculty Member means a full-time employee of the district regularly engaged in teaching or academic support services, but shall exclude supervisors, administrators, and all office support and physical plant employees.
- B. Academic Support Services includes counseling and the Learning Resources Center.
- C. Academic Support Personnel means contractual employees including counselors and professional librarians, excluding supervisors, administrators, office support and physical plant employees.
- D. School Year means the fall and spring semesters which constitute the regular academic year and shall exclude the summer session.
- E. Term means the fall or spring semesters within a school year.
- F. Notice means a written notice delivered in person or deposited in the U.S. Mail by Certified or Registered Mail, postage prepaid, addressed to the faculty member's last known address.
- G. Tenure means continuous contractual employment unless dismissed for adequate cause or due to a decision of the Board to decrease the number of faculty members employed by the Board or to discontinue some particular type of teaching service or program.
- H. Full-Time Employment for the purposes of this tenure policy shall be defined as follows:
 - 1. Faculty Members: Faculty members must have an instructional load of at least thirty (30) equated semester hours per school year. An instructional load of less than thirty (30) equated semester hours per school year shall not be considered full-time employment. Faculty members on extended contract must have a proportionately higher load. See applicable Collective Bargaining Agreement.
 - 2. Academic Support Personnel: Academic support personnel must have a normal work week of at least 35 hours during the regular school year, i.e., the fall and spring semesters, but excluding the summer session. A normal work week of less than 35 hours per week during the regular school year shall not be considered full-time employment.
- I. Seniority means the length of continuous full-time employment since the last date of hire as a full-time faculty member. Conflicts in seniority among faculty members with the same beginning date of continuous employment shall be resolved on the basis of the earliest date on the initial contract of employment.

- J. Eligibility: Faculty members shall be eligible for tenure in accordance with the provisions of [110 ILCS 805/3 B-2](#). The Board reserves the right to extend the probationary period to four years in accordance with the Illinois Revised Statutes [110 ILCS 805/3 B-2](#).

PROCEDURE

Tenure recommendation for eligible faculty and staff members shall be initiated by the appropriate dean, director or coordinator. Recommendations shall generally be submitted in writing by February 1 (October 1 for staff members hired at the start of the spring semester) to the appropriate Vice President who in turn shall generally make recommendations by February 5 (October 5 for faculty and staff members hired at the start of the spring semester) to the President for their ~~his~~ review and recommendation to the Board of Trustees.

The President shall generally submit any recommendations on the granting of tenure to the Board of Trustees by the second Tuesday in February (second Tuesday in October for staff members hired at the start of the spring semester). If the Board of Trustees decides to dismiss a non-tenured faculty or staff member, the Board shall generally give notice thereof to the faculty or staff member not later than sixty (60) days before the end of the school year or term, whichever is applicable. The Board may, at its option and pursuant to [3 B-2](#) of the Tenure Act, extend the probationary period for one additional school year by giving the faculty or staff member notice no later than 60 days before the end of the school year or term during the school year or term immediately preceding the school year or term in which tenure would otherwise be conferred. Should the Board determine to extend the probationary period for one year, such notice must state the corrective actions which the faculty member should take to satisfactorily complete service requirements for tenure, and all provisions of [Section 3 B-2](#) of the Tenure Act shall be followed.

A list of the tenured / tenure-track individuals will be maintained by the Chief Academic Officer (CAO) ~~Vice President of Instruction & Student Affairs~~ and will be reviewed and approved by the Rend Lake College Board of Trustees no later than ~~during~~ their regularly scheduled October and February meetings.

TENURED/TENURE TRACK FACULTY AND STAFF SENIORITY LIST BEGINNING DATE OF

SEPTEMBER 09, ~~FEBRUARY 11~~, 2025

CONTINUOUS, FULL-TIME EMPLOYMENT ON TENURE TRACK

Individuals who are tenured or who may be eligible to achieve tenure as defined by the Act are listed below. This list will be revised by February 1 of each year.

| | Effective Date | Name |
|---------------|-----------------------|------------------------------|
| Agriculture | 03/24/1997 | *Wilkerson, Terry |
| | 08/17/2009 | Helmets, Kathy |
| Allied Health | 08/17/2009 | Fann, Amber |
| Art | 01/12/2004 | McClement-Engler, Melissa |
| Automotive | 08/23/1999 | Perkins, Shannon |

| | | |
|------------------------|------------|----------------------|
| Biology | 08/21/2023 | Copple, Jay |
| | 08/22/2005 | Ragan, Caroline |
| | 08/15/2013 | Jones, Emily |
| | 08/16/2018 | Duncan-Gunter, Karla |
| Business | 08/12/2010 | Jornd, Mark |
| Chemistry | 08/22/2005 | Sandrock, Paul |
| Computer Networking | 08/08/2017 | Edwards, Chris |
| Computer Science | 08/18/2000 | *Carpenter, Shari |
| | 01/09/2006 | Helm, Bradley |
| Cosmetology | 06/01/2005 | Mitchell, Daphne |
| | 01/06/2025 | Beltz, Andrea Jo |
| Criminal Justice | 08/12/2010 | Meek, Ronald |
| Culinary Arts | 08/01/2011 | Fairbanks, Jeff |
| Diesel Technology | 08/08/2017 | Jones, Colin |
| English | 08/23/1999 | Biggs, Rebecca |
| | 08/23/1999 | Davis, Peggy |
| | 01/07/2008 | Ervin, Joseph |
| Health & P.E. | 08/18/1992 | Wills, Tim |
| Heavy Equipment | 08/12/2010 | Vahlkamp, Zachary |
| History | 08/16/2004 | * Leeck, Henry |
| | 08/17/2009 | Brouwer, Nathan |
| Industrial Electronics | | |

| | | |
|-----------------------------|--|--|
| | 08/23/1999 08/11/2022 01/06/2025 | *Sink, Chris Chambliss, Andrew Doolin, Johnnie |
| Math | 08/18/2000 08/18/2014 08/16/2018 | Caldwell, Cindy Martin, Alex Keen, Jeff |
| Music | 08/20/2007 | Sanders, Sara |
| Nursing | 07/19/2017 01/03/2018 07/16/2018 09/12/2022 08/01/2024 | *Wiley, Susan Griffith, Denise Hopfinger, Sarah Hostetter, Zachary McCoy, Cheyenne |
| Office Technology | 01/08/2007 | Bilderbeck, Sarah |
| Philosophy | 08/16/2018 | Kemling, Jared |
| Physical Science | 08/21/2006 08/17/2015 | *Hollmann, Greg Holland, Richard |
| Psychology | 01/08/2001 | Mitchell, Jeannie |
| Radiologic Technology | 06/04/2007 01/03/2011 01/02/2014 01/01/2019 | * Wilkerson, Kim * Robinson, Bria Heisner, Holly Nelson Smith , Racheal |
| Sociology | 08/12/2010 | * Draper, Sarah |
| Speech | 08/19/2005 | Bailey-Smith, Elizabeth |
| Theater | 01/07/2002 | Webb, Tracey |
| Visual Communication Design | 08/17/2001 | Tarantino Linsin, Jennifer |
| Welding | 08/15/2019 | Meinert, Mike |

STAFF TENURE

Reference, Librarian

08/16/2003

* West, Sandy

Academic Advisor

03/20/2005

* Jensik, Jena

07/01/2019

*Bauersachs, Heather

11/15/2019

*Bertolozzi, Jessica

08/16/2021

*Sean Carley

07/22/2024

*Deanna Hamilton

*Names with asterisk indicate tenured/tenure track but not members of bargaining unit.

**APPROVAL OF REVISIONS TO
REND LAKE COLLEGE BOARD *POLICY* &
PROCEDURE 3.1715 – TUITION WAIVERS
(FIRST READING)**

Rend Lake College Board of Trustees

September 09, 2025

RECOMMENDATION: To approve revisions to Rend Lake College Board *Policy* & Procedure 3.1715 – Tuition Waivers, as presented, first reading, effective October 14, 2025.

RATIONALE: Revisions to this policy are needed to better define what a dependent is, and to meet the needs of the institution.

EFFECTIVE DATE: October 14, 2025

3.1715 Tuition Waivers

POLICY

Full-Time Employees

Full-time employees and their dependents are eligible for a waiver of tuition at Rend Lake College. Dependents of full-time employees are defined as a spouse and dependent children. **Dependent children would include biological children, adopted children, step-children and any children that you may have guardianship over as long as you are eligible to claim them as dependents on your most recent federal income tax return.** Children can qualify as dependent if they satisfy at least two of the following three conditions: 1) are under 24 years of age; 2) are not married; and 3) currently reside with the full-time employee of Rend Lake College. Employees shall not be in class(es) more than six (6) clock hours per scheduled work week.

Part Time Employees

For each of the categories of part-time employees listed below, an employee is eligible to receive one tuition waiver per semester for either the employee or their dependent upon completion of the following requirements:

- A. Part-time instructors and high school dual credit instructors, who have taught a minimum of 3 credit hours per semester at Rend Lake College for a minimum of four semesters over the last four years.
- B. Part-time trainers who have taught a minimum of 96 hours per semester for a minimum of four semesters over the last four years.
- C. Part-time employees (other than instructors or trainers) who have worked a minimum of 260 hours per semester for a minimum of four consecutive semesters and is currently employed in the capacity for which eligibility is claimed.

Except for summer, the employee must be currently employed in that capacity for which eligibility is being claimed and qualifying service should immediately proceed the semester in which the waiver is sought. Any exceptions to the timing of tuition waiver being used needs to be submitted by the appropriate Vice President and approved by the President.

Retiree Tuition Waiver

Retirees with twenty years of full-time employment at Rend Lake College are eligible for a waiver of tuition.

Legacy Tuition Waiver

The spouse and dependent child(ren) of living retirees with twenty years of full-time employment at Rend Lake College will be eligible for tuition waivers for up to 64 credit hours per individual student.

Full tuition waivers for up to 64 credit hours per individual student will be given to spouse and children of full-time employees who pass away while employed at the College or while on disability leave from the College.

Rec Center Waiver

All full-time and part-time employees shall not be charged membership fees for the Rend Lake College Rec Center.

PROCEDURE

Full-time employee who wish to take courses at the College during the College's normal business hours must obtain advance approval from their immediate supervisor and the appropriate President's Executive Leadership Team member. For full-time, part-time or retirees, the tuition waiver is for a full-time or part-time student credit-hour load. Employees hired prior to January 1, 2014 will be grandfathered. Each full-time or part-time employee applying for a tuition waiver, must complete the Tuition Waiver Form. The form is housed on SharePoint under RLC Forms.

With regard to legacy tuition waivers, spouses and dependent child(ren) who are eligible for this waiver will be required to submit a Legacy Tuition Waiver to the Financial Aid Office. Following verification of employment, the Financial Aid Office will be responsible for placing the tuition onto the student account.

PERMISSION TO BID AND AWARD THE STUDENT CENTER EFFICIENCY PROJECT

Rend Lake College Board of Trustees

September 09, 2025

RECOMMENDATION: To grant permission to bid and award the Student Center efficiency project as outlined in the attached sub-award from the Illinois Green Economy Network (IGEN).

RATIONALE: This project enhances energy efficiency, reduces maintenance costs, and improves comfort and safety for students. Utilizing IGEN funding maximizes available grant resources and supports sustainability goals. We have been awarded \$199,951 from IGEN and will cover the remainder of project costs with institutional funds.

EFFECTIVE DATE: September 09, 2025

**ILLINOIS GREEN ECONOMY NETWORK (IGEN) SUB-AWARD FOR
ILLINOIS ENVIRONMENTAL PROTECTION AGENCY GRANT**

Sub Award #: **52101-FC-261-EE**

This Illinois Green Economy Network Sub-award (hereinafter referred to as “Sub-award”) is made and entered into between **Joliet Junior College, District #525**, 1215 Houbolt Road, Joliet, IL 60431 (hereinafter referred to as “JJC”), as fiscal agent for the **Illinois Green Economy Network** (hereafter referred to as “IGEN”), and **Rend Lake College, 468 North Ken Gray Parkway, Ina, IL 62846** (hereinafter referred to as the “Sub-recipient”).

WHEREAS, JJC, as the fiscal agent for IGEN, received funding appropriated from the Renewable Energy Resources Trust Fund through the Illinois Environmental Protection Agency for education and training for renewable energy, energy efficiency technology, and for the operations and services of the network;

WHEREAS, JJC, as the fiscal agent for IGEN, has the authority to issue Sub-awards to accomplish the purposes of the grant;

Now, therefore, in consideration of the covenants and condition hereinafter set forth, JJC and the Sub-recipient agree to the following:

1. Description of the Parties and Award

Grantor: Joliet Junior College as Fiscal Agent for the Illinois Green Economy Network

Address: c/o Joliet Junior College, 1215 Houbolt Road, Joliet, IL 60431

Awarding Organization: Illinois Environmental Protection Agency - Renewable Energy Resources Trust Fund

Sub-recipient: Rend Lake College

Address: Rend Lake College, 468 North Ken Gray Parkway, Ina, IL 62846

Sub-award Period of Performance: July 1, 2025 – June 30, 2026

Total Sub-award: \$ 199,951

2. Services

The Sub-recipient shall perform all required and agreed services as set forth in the deliverables of this Agreement consistent with the mission and objectives of the Illinois Environmental Protection Agency grant (hereinafter referred to as “Grant”) between JJC and the Illinois Environmental Protection Agency (hereinafter referred to as “Agency”).

The Sub-recipient, as a sub-grantee, agrees to fully perform and comply with all duties imposed upon JJC on behalf of IGEN as grantee under the applicable Grant with respect to activities performed or undertaken and to work collaboratively and cooperatively with the IGEN administrative team and JJC so that all Grant obligations are met in a timely manner. Sub-recipient will execute any certifications and disclosures required by the Agency Grant of Grantees and Sub-recipients.

3. Required Deliverables

Sub-Award Agreement for Illinois Environmental Protection Agency Grant

Sub-recipient is required to complete the following deliverables with the applicable timelines:

- A. Complete energy efficiency improvements to windows and exterior walls of the Rend Lake Student Center following recommendations made by SEDAC during a site visit in February 2025 and as outlined in the document titled: Student Center Technical Assistance (revised July 21, 2025);
- B. Remove 2,490 sq. ft. of existing ¼” glass and replace it with a 985 sq. ft. high efficiency window curtain wall;
- C. Add new high efficiency wall insulation to consist of interior cavity closed cell spray foam, and exterior sheathing with continuous insulation, weather barrier and rainscreen system;
- D. College Marketing and Communications department to use various forms of traditional and social media outlets to inform students, staff, and the public of the award, ground-breaking, and project completion;
- E. Signage to be erected crediting IGEN with project support, and project information to be displayed on digital information boards so students, staff, and visitors can see progress;
- F. Complete all activities as approved and with funds spent by June 30, 2026;
- G. Attend meetings monthly (by phone or webinar), or as additionally scheduled by the IGEN administrative team, for coordination of programing and progress updates, including attendance at the annual conference;
- H. Provide a progress report on these activities, programs, or projects using the provided template, submitted October 15, 2025, January 15, 2026, April 15, 2026, with a final report submitted by July 25, 2026;
- I. Submit an invoice for reimbursement using the provided template, within the quarter in which the funding was expended, including backup documentation, with a final invoice submitted by July 15, 2026 (additional details provided in item 6);
- J. Provide documentation to IGEN about marketing efforts to the public and campus community on groundbreaking and project completion;
- K. Provide additional documentation, photos or information, as requested by the IGEN administrative team or authorized contractors; and
- L. Share awarded project progress and results with IGEN colleges at networking event.

4. Reporting/Accountability

Sub-recipient will provide all necessary invoicing, fiscal activity data, information, and progress, and final reports to the IGEN administrative team and JJC so that all required reporting can be achieved in a timely fashion.

Sub-Award Agreement for Illinois Environmental Protection Agency Grant

5. Period of Performance/Funding

Sub-recipient shall commence activities on July 1, 2025, and shall continue work through June 30, 2026, as necessary to accomplish the deliverables provided in this Agreement. Sub-recipient is not authorized to perform any additional work beyond the scope of work or the performance period set forth unless such scope or period is extended by written modification to this Sub-award.

6. Sub-recipient Award Amount and Compensation

A. Amount

In consideration of the Sub-recipient's responsibilities under this Sub-award, JJC as the fiscal agent for IGEN, as the Grantor, agrees to provide the Sub-recipient with funding as outlined in the following table:

| Category | Amount |
|----------------------------------|------------------|
| Contractual Services | \$199,951 |
| Total Fees Not to Exceed: | \$199,951 |

Payments to the Sub-recipient are subject to IGEN/JJC pre-authorization and Agency funding provisions. Consulting and/or planning expenses, including architectural and engineering fees, are NOT eligible for funding. Cannot be used for salary offset.

B. Compensation

As outlined above, JJC agrees to pay Sub-recipient the amount of **\$199,951** under this agreement. Sub-recipient shall submit an invoice for all expenditures for completed work at the conclusion of each month for reimbursement. Reimbursement of the last payment will be made upon submission of the final invoice and report establishing the completion of the required activities and the expenditure of total funds authorized under this Agreement.

Invoices that the Sub-recipient submits for completed work must include a summary of authorized expenditures incurred under this Sub-award and a signed certification as to the truth and accuracy of the expenditure report in a form substantially similar to the following:

I certify that all expenditures reported are for appropriate purposes and in accordance with the Agreements set forth in the application and award documents.

Such a summary must be submitted to JJC no later than 15 days after the end of the applicable monthly period and period of performance. Sub-recipient will furnish to JJC supporting documentation of such authorized costs/expenses upon request.

JJC will not compensate Sub-recipient for expenditures incurred prior to the effective date of this Agreement. JJC will not be obligated to pay Sub-recipient any amount in excess of the amount currently obligated. Any costs incurred by Sub-recipient in excess of the amount currently obligated will be Sub-recipient's sole liability.

Sub-Award Agreement for Illinois Environmental Protection Agency Grant

Sub-recipient shall notify JJC as soon as it becomes aware that funds provided under this agreement will not likely be expended and/or the Sub-recipient will not fulfill the purposes of the grant in part or in whole.

Payments are subject to documentation of actual amounts expended.

7. Procurement Procedures

The Sub-recipient must ensure that grant funds are expended in accordance with the following principles: (i) grant expenditures should be made in accordance with generally accepted sound, business practices, arms-length bargaining, applicable federal and state laws and regulations, including procurement procedures for state and federal grants; (ii) grant expenditures should conform to the terms and conditions of this Agreement; (iii) grant expenditures should not exceed the amount that would be incurred by a prudent person under the circumstances prevailing at the time the decision is made to incur the costs; and (iv) grant accounting should be consistent with generally accepted accounting principles.

8. Conflict of Interest

The Sub-recipient represents that it is free to accept this Sub-award and that this engagement does not violate the terms of any agreement between the Sub-recipient and any third party. Furthermore, the Sub-recipient, in rendering its duties shall not utilize any invention, discovery, development, improvement, innovation or trade secret in which it does not have a proprietary interest. During the terms of this Sub-award Agreement, the Sub-recipient shall devote as much of its productive time, energy, and abilities to the performance of its duties hereunder as is necessary to perform required duties in a timely and productive manner. The Sub-recipient is expressly free to perform services for other parties while performing services for IGEN/JJC; however, such other work will not interfere with, excuse or inhibit the Sub-recipient from the timely completion of all duties required by this Sub-award and the underlying Grant.

9. Covenants of Sub-recipient

All experts, consultants or employees of the Sub-recipient who are employed by the Sub-recipient to perform work under this Sub-award are not employees of JJC. Sub-recipient alone is responsible for their work, direction, compensation and personal conduct while engaged under this Sub-award. In accordance with such status as independent contractor, Sub-recipient covenants and agrees that neither it nor its employees or agents will hold themselves out as, nor claim to be officers or employees of JJC by reason hereof, and that they will not by reason hereof, make any claims, demands or applications to or for any privilege applicable to an employee of JJC or the Agency.

Nothing in this contract shall impose any liability or duty on JJC, IGEN, or the Agency for the acts, omissions, liabilities or obligations of the Sub-recipient or any person, firm, company, agency, association, corporation or organization engaged by the Sub-recipient as expert, consultant, independent contractor, specialist, trainee, employee, servant, or agent.

The Sub-recipient shall be solely responsible for all property damage and physical injuries or death to its agents, servants, or employees or to any other person or damage to any property sustained during its operations and work on the project under this Sub-award resulting from any act of

Sub-Award Agreement for Illinois Environmental Protection Agency Grant

omission or commission or error in judgment of any of its officers, trustees, employees, agents, servants, or independent contractors, and shall hold harmless and indemnify JJC, IGEN, and the Agency from liability upon any and all claims for damages on account of such injuries or death to any such person or damage to property on account of any neglect, fault or default of the Sub-recipient, its officers, trustees, employees, agents, servants, or independent contractors. The Sub-recipient shall be solely responsible for the safety and protection of all of its employees.

Nothing in this Sub-award requires a waiver of either party's defenses or immunities provided by law. Sub-recipient will maintain sufficient insurance coverage for public liability, property damage, employer's liability and workers' compensation insurance, and motor vehicle liability to fulfill its obligations under this Sub-award. Sub-recipient shall provide evidence of such insurance upon request by JJC.

10. Indemnification

To the extent provided by Illinois law, JJC shall indemnify and hold harmless Sub-recipient against any and all liability, loss, claim, lawsuit, injury, cost, damage or expense whatsoever (including reasonable attorney's fees and court costs), joint and several, which may be brought or assessed by third parties against Sub-recipient arising out of negligent actions or willful misconduct by JJC; provided that said liabilities, losses, claims, lawsuits, injuries, costs, damages or expenses have not been caused or alleged to have been caused in whole or in part by the negligence or willful misconduct of Sub-recipient.

Sub-recipient shall indemnify and hold harmless JJC against any and all liability, loss, claim, lawsuit, injury, cost, damage or expense whatsoever (including reasonable attorney's fees and court costs), joint and several, which may be brought or assessed by third parties against JJC arising out of negligent actions or willful misconduct by Sub-recipient; provided that said liabilities, losses, claims, lawsuits, injuries, costs, damages or expenses have not been caused or alleged to have been caused in whole or in part by the negligence or willful misconduct of JJC.

11. Assignment

The Sub-recipient shall not assign, transfer, convey or otherwise dispose of this Sub-award or of Sub-recipient's rights, obligations, duties, in whole or in part, or of its right to execute it, or its right, title or interest in it or any part thereof, or assign by power of attorney or otherwise, any of the monies due or to become due under this Sub-award, unless the prior written consent of JJC on behalf of IGEN shall be obtained. Any such assignment, transfer, conveyance or other disposition without such consent shall be void.

Failure of the Sub-recipient to obtain any required consent to any assignment, shall be cause for termination for cause, at the option of JJC on behalf of IGEN; and if so terminated, JJC and IGEN shall thereupon be relieved and discharged from any further liability and obligation to the Sub-recipient, its assignees or transferees, and all monies that may become due under the Agreement shall be forfeited to JJC on behalf of IGEN, except so much thereof as may be necessary to pay the Sub-recipient's employees.

Sub-Award Agreement for Illinois Environmental Protection Agency Grant

12. Termination

This Sub-award can be terminated for cause by either party with a ten (10) days' written notice. Cause is a failure to comply with the requirements set forth in the Agreement, Appendices, or Grant. Upon termination for cause, JJC on behalf of IGEN shall not be liable for any further payment to Sub-recipient, and Sub-recipient shall be required to return any procured equipment to JJC on behalf of IGEN, at Sub-recipient's sole cost and expense, within thirty (30) days of termination.

Additionally, JJC on behalf of IGEN may terminate this Sub-award, in its sole discretion, without notice, including but not limited to lack of state funding/reimbursement, during the project period. Upon termination without cause, the Sub-recipient shall be paid allowable costs up to and including date of termination or such reasonable part of his fee as shall apply to services properly performed hereunder prior to the date of such termination, and JJC on behalf of IGEN shall not be liable for any further payment to Sub-recipient and/or claims for damages or for other or extra remuneration.

13. Antitrust

The Sub-recipient has not, within a three (3) year period preceding this Sub-award, been convicted of or had a civil judgment rendered against if for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or Local) transaction or agreement under a public transaction, violation of Federal or State Antitrust Statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statement of receiving stolen property.

The Sub-recipient is not presently indicted or criminally or civilly charged by a government entity (Federal, State, or Local) with commission of any of the offenses enumerated above.

14. Default

The Sub-recipient has not within a three (3) year period preceding this Sub-award had one or more public transactions (Federal, State or Local) terminated for cause or default.

15. Drug Free Workforce

The Sub-recipient certifies that it will comply with the Drug Free Workplace Act (30 ILCS 580) and will not engage in the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance in the performance of this contract.

16. Choice of Law

The laws of the State of Illinois shall govern the validity of this Sub-award, the construction of its terms and the interpretation of the rights and duties of the parties hereto.

17. Records Retention/Audit

Sub-Award Agreement for Illinois Environmental Protection Agency Grant

JJC is accountable for all funds received under the Grant. The Sub-recipient along with JJC, shall maintain, for a minimum of four (4) years following the Agency's most recently issued written approval of all required close-outs adequate books, records, and supporting documents, including digital and electronic data, to verify the amount, recipients and uses of all disbursements of funds passing in conjunction with the Sub-award.

All books, records and supporting documents related to this Sub-award shall be available for inspection and audit by JJC, Agency, the Auditor General or any of their duly authorized representative(s), and the Sub-recipient agrees to fully cooperate with any audit performed by the Agency and/or JJC.

18. Final Invoice

Final Invoices shall be marked as final and submitted by the Sub-recipient by July 15, 2026. If a Final Invoice is received after July 15, 2026, it may be processed at the sole discretion of JJC.

19. Notification

The Sub-recipient agrees to notify JJC immediately upon knowledge of any material facts or circumstances that may impede the progress of the work required by the Sub-award. A failure to notify JJC will relieve JJC of any duty to give notice of termination required herein and relieve JJC of any other obligation imposed by this Sub-award. JJC also retains all its remedies at law in the event of a breach of contract.

20. Waiver

The failure of either party to object to or to take affirmative action with respect to any conduct of the other party, which is in violation of the provisions of this Sub-award, shall not be construed as a waiver of that violation nor any future violation of the provisions of this Sub-award. Any such waiver, in order to be effective in the first instance, must be in writing and signed by the party against whom the waiver is asserted. A waiver by either party at any time of any breach by the other party of or compliance with any provision of this Sub-award shall not be deemed or construed to be a waiver of any subsequent breach by the other party of such provision or a waiver of any other provisions of this Sub-award.

21. Entire Understanding

This Sub-award in conjunction with the IGEN grant and any certification and disclosures required hereunder outlines the entire agreement between JJC and Sub-recipient with respect to its subject matter and supersedes any and all previous agreements, written or oral, between the parties relating to the subject matter hereof. No amendment or modification of the terms of this Sub-award shall be binding upon the parties hereto unless reduced to writing and signed by JJC and Sub-recipient.

22. Notices

Sub-Award Agreement for Illinois Environmental Protection Agency Grant

Any notice or other communication given under this Sub-award must be in writing and mailed, to the other party at its business address. Such notice or communication is deemed delivered when sent prepaid, certified mail, return receipt requested.

23. Sub-recipient Information

The Sub-recipient's Federal Taxpayer Identification Number is 37-0899219 (FEIN NO.).

The Sub-recipient is doing business as (please check):

- | | |
|---|--|
| <input type="checkbox"/> Individual | <input type="checkbox"/> Real Estate Agent |
| <input type="checkbox"/> Sole Proprietorship | <input type="checkbox"/> Governmental Entity |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Tax Exempt Organization (IRC 501(a) only) |
| <input type="checkbox"/> Corporation | <input type="checkbox"/> Trust or Estate |
| <input type="checkbox"/> Not-for-Profit Corporation | <input type="checkbox"/> Provider Corporation |
| <input type="checkbox"/> Medical & Health Care Services | |

Sub-Award Agreement for Illinois Environmental Protection Agency Grant

24. Counterparts

The parties may sign this Agreement in one or more counterparts, each of which constitutes an original and all of which together constitute the Agreement. Facsimile signatures and scanned PDF signatures shall constitute original signatures for all purposes.

IN WITNESS WHEREOF the undersigned have executed this Sub-award as of the day and year first written below. The parties hereto agree that facsimile signatures shall be effective as if originals.

Joliet Junior College

Community College District No. 525

Rend Lake College

Community College District No. 521

Sub Award #: **52101-FC-261-EE**

BY: _____
Signature

NAME: _____
Printed Name

TITLE: _____
Printed Title

DATE: _____

BY: Lori Ragland
Signature

NAME: Lori Ragland
Printed Name

TITLE: President
Printed Title

DATE: 08/28/2025

PERSONNEL

FINANCIAL INFORMATION

RATIFICATION OF THE PAYMENT OF COLLEGE EXPENSES INCLUDING TRAVEL EXPENSE REIMBURSEMENTS

Rend Lake College Board of Trustees

September 09, 2025

RECOMMENDATION: To ratify the payment of college expenses including travel expense reimbursements as presented:

ICCTA Meeting: August 7-9, 2025

- Mr. Ron Daniels, ICCTA Regional Representative
- \$228.40 (mileage reimbursement and per diem)

EFFECTIVE DATE: September 09, 2025

REND LAKE COLLEGE
Summary of Operating Funds (Education, Operations & Maintenance, Auxiliary)
For the Twelve Months Ending June 30, 2025

| | BUDGET | ACTUAL | ACTUAL | REMAINING | % USED |
|--|---------------------------|--------------------------|---------------------------|------------------------|----------------|
| | | JUNE | YEAR-TO-DATE | BUDGET | |
| REVENUES | | | | | |
| ED, OP & MAINT, & AUX FUNDS | | | | | |
| LOCAL GOVERNMENT | \$ (4,587,330.00) | \$ (18,204.80) | \$ (4,318,792.78) | \$ (268,537.22) | 94.15% |
| STATE GOVERNMENT | \$ (8,216,584.00) | \$ (526,471.12) | \$ (7,227,809.00) | \$ (988,775.00) | 87.97% |
| FEDERAL GOVERNMENT | \$ (20,000.00) | \$ (3,515.33) | \$ (27,988.91) | \$ 7,988.91 | 139.94% |
| TUITION & FEES | \$ (7,254,620.00) | \$ (151,545.35) | \$ (7,011,612.52) | \$ (243,007.48) | 96.65% |
| SALES & SERVICE | \$ (930,152.00) | \$ (39,218.69) | \$ (1,007,337.81) | \$ 77,185.81 | 108.30% |
| FACILITIES REVENUE | \$ (650,900.00) | \$ 141,597.51 | \$ (424,830.24) | \$ (226,069.76) | 65.27% |
| INVESTMENTS | \$ (401,500.00) | \$ (358,257.94) | \$ (2,268,560.72) | \$ 1,867,060.72 | 565.02% |
| NON GOVERNMENT | \$ - | \$ - | \$ (25,000.00) | \$ 25,000.00 | 0.00% |
| OTHER | \$ (552,325.00) | \$ (161,209.07) | \$ (727,957.30) | \$ 175,632.30 | 131.80% |
| TOTAL REVENUES | \$ (22,613,411.00) | \$ (1,116,824.79) | \$ (23,039,889.28) | \$ 426,478.28 | 101.89% |
| EXPENSES | | | | | |
| ED, OP & MAINT, & AUX FUNDS | | | | | |
| SALARIES | \$ 11,623,421.00 | \$ 1,691,200.39 | \$ 11,192,198.71 | \$ 431,222.29 | 96.29% |
| EMPLOYEE BENEFITS | \$ 2,896,687.00 | \$ 162,449.33 | \$ 1,683,179.83 | \$ 1,213,507.17 | 58.11% |
| CONTRACTUAL SERVICES | \$ 1,631,150.00 | \$ 229,465.56 | \$ 1,501,152.63 | \$ 129,997.37 | 92.03% |
| MATERIALS/SUPPLIES | \$ 2,277,530.00 | \$ 230,915.90 | \$ 1,915,290.15 | \$ 362,239.85 | 84.10% |
| CONF/MEETING/TRAVEL | \$ 465,900.00 | \$ (35,663.43) | \$ 399,359.77 | \$ 66,540.23 | 85.72% |
| FIXED CHARGES | \$ 205,650.00 | \$ 10,321.24 | \$ 183,597.02 | \$ 22,052.98 | 89.28% |
| UTILITIES | \$ 929,500.00 | \$ 161,911.31 | \$ 1,144,492.39 | \$ (214,992.39) | 123.13% |
| CAPITAL OUTLAY | \$ 191,000.00 | \$ 281,437.28 | \$ 377,896.88 | \$ (186,896.88) | 197.85% |
| OTHER EXPENSES | \$ 2,200,500.00 | \$ 294,653.46 | \$ 2,737,430.19 | \$ (536,930.19) | 124.40% |
| TOTAL EXPENSES | \$ 22,421,338.00 | \$ 3,026,691.04 | \$ 21,134,597.57 | \$ 1,286,740.43 | 94.26% |
| TRANSFERS | | | | | |
| OP TRANSFER TO OTHER FUNDS | \$ 1,502,136.00 | \$ - | \$ - | \$ 1,502,136.00 | |
| OP TRANSFER FROM OTHER FUNDS | \$ (1,602,136.00) | \$ (495,067.18) | \$ (495,067.18) | \$ (1,107,068.82) | |
| TOTAL TRANSFERS | \$ (100,000.00) | \$ (495,067.18) | \$ (495,067.18) | \$ 395,067.18 | |
| GRAND TOTAL | \$ (292,073.00) | \$ 1,414,799.07 | \$ (2,400,358.89) | \$ 2,108,285.89 | |

REND LAKE COLLEGE
Summary of Operating Funds (Education, Operations & Maintenance, Auxiliary)
For the Two Months Ending August 31, 2025

| | BUDGET | ACTUAL AUGUST | ACTUAL ACTUAL | REMAINING BUDGET | % USED |
|--|---------------------------|--------------------------|--------------------------|---------------------------|---------------|
| REVENUES | | | | | |
| ED, OP & MAINT, & AUX FUNDS | | | | | |
| LOCAL GOVERNMENT | \$ (5,093,131.00) | \$ (385,852.31) | \$ (486,730.32) | \$ (4,606,400.68) | 9.56% |
| STATE GOVERNMENT | \$ (8,331,737.00) | \$ - | \$ (667,736.15) | \$ (7,664,000.85) | 8.01% |
| FEDERAL GOVERNMENT | \$ (22,000.00) | \$ (1,569.54) | \$ (1,569.54) | \$ (20,430.46) | 7.13% |
| TUITION & FEES | \$ (7,294,370.00) | \$ (629,384.75) | \$ (4,412,782.70) | \$ (2,881,587.30) | 60.50% |
| SALES & SERVICE | \$ (970,054.00) | \$ (229,894.70) | \$ (271,719.38) | \$ (698,334.62) | 28.01% |
| FACILITIES REVENUE | \$ (655,900.00) | \$ (10,877.59) | \$ (27,108.33) | \$ (628,791.67) | 4.13% |
| INVESTMENTS | \$ (401,500.00) | \$ - | \$ (160,172.00) | \$ (241,328.00) | 39.89% |
| NON GOVERNMENT | \$ - | \$ - | \$ - | \$ - | 0.00% |
| OTHER | \$ (570,044.00) | \$ (12,999.45) | \$ (33,097.28) | \$ (536,946.72) | 5.81% |
| TOTAL REVENUES | \$ (23,338,736.00) | \$ (1,270,578.34) | \$ (6,060,915.70) | \$ (17,277,820.30) | 25.97% |
| EXPENSES | | | | | |
| ED, OP & MAINT, & AUX FUNDS | | | | | |
| SALARIES | \$ 12,256,091.00 | \$ 955,727.20 | \$ 1,171,372.11 | \$ 11,084,718.89 | 9.56% |
| EMPLOYEE BENEFITS | \$ 2,952,542.00 | \$ 152,401.89 | \$ 282,108.97 | \$ 2,670,433.03 | 9.55% |
| CONTRACTUAL SERVICES | \$ 1,646,500.00 | \$ 172,044.46 | \$ 279,258.05 | \$ 1,367,241.95 | 16.96% |
| MATERIALS/SUPPLIES | \$ 2,232,000.00 | \$ 251,493.77 | \$ 578,970.93 | \$ 1,653,029.07 | 25.94% |
| CONF/MEETING/TRAVEL | \$ 461,450.00 | \$ 6,529.19 | \$ 21,291.30 | \$ 440,158.70 | 4.61% |
| FIXED CHARGES | \$ 183,150.00 | \$ 58,433.06 | \$ 69,167.51 | \$ 113,982.49 | 37.77% |
| UTILITIES | \$ 946,700.00 | \$ 93,274.39 | \$ 106,568.78 | \$ 840,131.22 | 11.26% |
| CAPITAL OUTLAY | \$ 432,000.00 | \$ 31,678.02 | \$ 68,688.00 | \$ 363,312.00 | 15.90% |
| OTHER EXPENSES | \$ 2,212,000.00 | \$ 547,164.21 | \$ 850,012.55 | \$ 1,361,987.45 | 38.43% |
| TOTAL EXPENSES | \$ 23,322,433.00 | \$ 2,268,746.19 | \$ 3,427,438.20 | \$ 19,894,994.80 | 14.70% |
| TRANSFERS | | | | | |
| OP TRANSFER TO OTHER FUNDS | \$ 1,415,639.00 | \$ - | \$ - | \$ 1,415,639.00 | |
| OP TRANSFER FROM OTHER FUNDS | \$ (1,715,639.00) | \$ - | \$ - | \$ (1,715,639.00) | |
| TOTAL TRANSFERS | \$ (300,000.00) | \$ - | \$ - | \$ (300,000.00) | |
| GRAND TOTAL | \$ (316,303.00) | \$ 998,167.85 | \$ (2,633,477.50) | \$ 2,317,174.50 | |

REND LAKE COLLEGE
Summary of Non-Operating Funds (Op/Maint Rest, Bond & Int, Restricted, Trust & Agency, Audit, Tort)
For the Twelve Months Ending June 30, 2025

| | ACTUAL | | ACTUAL |
|------------------------------|--------|----------------|--------------------|
| | JUNE | | YEAR-TO-DATE |
| REVENUES | | | |
| RESTRICTED FUNDS | | | |
| LOCAL GOVERNMENT | \$ | - | \$ (4,949,208.98) |
| STATE GOVERNMENT | \$ | (5,305,079.99) | \$ (8,556,473.12) |
| FEDERAL GOVERNMENT | \$ | (1,061,529.00) | \$ (9,112,170.87) |
| TUITION & FEES | \$ | - | \$ - |
| SALES & SERVICE | \$ | 49,981.85 | \$ (18,132.83) |
| FACILITIES REVENUE | \$ | - | \$ - |
| INVESTMENTS | \$ | (90,046.60) | \$ (1,091,729.10) |
| NON GOVERNMENT | \$ | (7,366.92) | \$ (564,612.77) |
| OTHER | \$ | 13,831.51 | \$ (404,287.70) |
| TOTAL REVENUES | \$ | (6,400,209.15) | \$ (24,696,615.37) |
| EXPENSES | | | |
| RESTRICTED FUNDS | | | |
| SALARIES | \$ | 338,541.31 | \$ 2,961,102.36 |
| EMPLOYEE BENEFITS | \$ | 5,484,130.26 | \$ 6,212,196.50 |
| CONTRACTUAL SERVICES | \$ | 166,358.17 | \$ 1,230,009.37 |
| MATERIALS/SUPPLIES | \$ | 133,708.13 | \$ 717,473.06 |
| CONF/MEETING/TRAVEL | \$ | 4,186.25 | \$ 150,098.42 |
| FIXED CHARGES | \$ | 779,204.57 | \$ 5,417,218.22 |
| UTILITIES | \$ | 697.05 | \$ 8,151.76 |
| CAPITAL OUTLAY | \$ | 2,112,588.54 | \$ 8,149,851.81 |
| OTHER EXPENSES | \$ | 562,896.81 | \$ 6,075,838.45 |
| TOTAL EXPENSES | \$ | 9,582,311.09 | \$ 30,921,939.95 |
| TRANSFERS | | | |
| OP TRANSFER TO OTHER FUNDS | \$ | 495,067.18 | \$ 495,067.18 |
| OP TRANSFER FROM OTHER FUNDS | \$ | - | \$ - |
| TOTAL TRANSFERS | \$ | 495,067.18 | \$ 495,067.18 |
| GRAND TOTAL | \$ | 3,677,169.12 | \$ 6,720,391.76 |

REND LAKE COLLEGE
Summary of Non-Operating Funds (Op/Maint Rest, Bond & Int, Restricted, Trust & Agency, Audit, Tort)
For the Two Months Ending August 31, 2025

| | ACTUAL | | ACTUAL | |
|------------------------------|--------|--------------|--------------|--------------|
| | AUGUST | | YEAR-TO-DATE | |
| REVENUES | | | | |
| RESTRICTED FUNDS | | | | |
| LOCAL GOVERNMENT | \$ | (403,909.10) | \$ | (403,909.10) |
| STATE GOVERNMENT | \$ | (23,814.49) | \$ | (289,107.77) |
| FEDERAL GOVERNMENT | \$ | (109,662.26) | \$ | (129,162.26) |
| TUITION & FEES | \$ | - | \$ | - |
| SALES & SERVICE | \$ | (35.00) | \$ | (50,086.85) |
| FACILITIES REVENUE | \$ | - | \$ | - |
| INVESTMENTS | \$ | - | \$ | (51,250.51) |
| NON GOVERNMENT | \$ | (2,500.00) | \$ | (11,916.69) |
| OTHER | \$ | (5,973.25) | \$ | (41,183.83) |
| TOTAL REVENUES | \$ | (545,894.10) | \$ | (976,617.01) |
| EXPENSES | | | | |
| RESTRICTED FUNDS | | | | |
| SALARIES | \$ | 193,167.23 | \$ | 288,773.72 |
| EMPLOYEE BENEFITS | \$ | 53,872.58 | \$ | 97,201.26 |
| CONTRACTUAL SERVICES | \$ | 22,216.68 | \$ | 38,424.98 |
| MATERIALS/SUPPLIES | \$ | 16,437.39 | \$ | 23,379.79 |
| CONF/MEETING/TRAVEL | \$ | 11,344.48 | \$ | 56,539.39 |
| FIXED CHARGES | \$ | - | \$ | 19,690.53 |
| UTILITIES | \$ | 1,740.57 | \$ | 2,419.66 |
| CAPITAL OUTLAY | \$ | 1,642,764.59 | \$ | 1,679,837.99 |
| OTHER EXPENSES | \$ | 5,577.49 | \$ | 12,013.07 |
| TOTAL EXPENSES | \$ | 1,947,121.01 | \$ | 2,218,280.39 |
| TRANSFERS | | | | |
| OP TRANSFER TO OTHER FUNDS | \$ | - | \$ | - |
| OP TRANSFER FROM OTHER FUNDS | \$ | - | \$ | - |
| TOTAL TRANSFERS | \$ | - | \$ | - |
| GRAND TOTAL | | | | |
| | \$ | 1,401,226.91 | \$ | 1,241,663.38 |

STATEMENT OF CASH POSITION - REND LAKE COLLEGE

| | August 2025 | July 2025 | June 2025 | May 2025 | April 2025 | March 2025 |
|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Operating Account | \$ 39,484,608.79 | \$ 41,662,245.51 | \$ 43,628,885.59 | \$ 44,639,418.12 | \$ 43,860,601.05 | \$ 43,545,531.87 |
| Medical Insurance Reserve | \$ - | \$ - | \$ - | \$ 56,170.39 | \$ 55,958.11 | \$ 55,751.70 |
| Working Cash | \$ 6,191,741.70 | \$ 6,168,127.90 | \$ 6,319,533.73 | \$ 6,296,203.22 | \$ 6,272,189.13 | \$ 6,249,035.24 |
| *Working Cash CD's | \$ 3,200,000.00 | \$ 3,200,000.00 | \$ 3,200,000.00 | \$ 3,200,000.00 | \$ 3,200,000.00 | \$ 3,200,000.00 |
| 2023B Bond Account | \$ 1,768,411.31 | \$ 1,761,669.82 | \$ 1,806,040.12 | \$ 1,799,371.48 | \$ 3,745,046.98 | \$ 3,728,835.00 |
| Investments** | | | | | | |
| Liquid Fund | \$ 788,414.62 | \$ 14.88 | \$ 4,378.19 | \$ 3,313.13 | \$ 2,285.29 | \$ 1,227.58 |
| MAX Fund | \$ 30,205.40 | \$ 30,097.66 | \$ 24,610.64 | \$ 24,525.26 | \$ 24,437.57 | \$ 34,352.77 |
| Cert of Deposit | \$ 2,536,150.00 | \$ 2,769,250.00 | \$ 2,769,250.00 | \$ 2,769,250.00 | \$ 2,769,250.00 | \$ 2,769,250.00 |
| Cert of Deposit (DTC) | \$ 976,993.41 | \$ 1,469,142.18 | \$ 1,469,142.18 | \$ 1,469,142.18 | \$ 1,469,142.18 | \$ 1,469,142.18 |
| Savings Deposit | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Securities | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| TOTAL | \$ 54,976,525.23 | \$ 57,060,547.95 | \$ 59,221,840.45 | \$ 60,257,393.78 | \$ 61,398,910.31 | \$ 61,053,126.34 |

| | February 2025 | January 2025 | December 2024 | November 2024 | October 2024 | September 2024 |
|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Operating Account | \$ 44,350,813.13 | \$ 45,488,470.72 | \$ 44,664,751.39 | \$ 44,619,581.90 | \$ 41,469,775.04 | \$ 41,952,645.52 |
| Medical Insurance Reserve | \$ 55,539.22 | \$ 55,347.96 | \$ 55,136.60 | \$ 54,911.87 | \$ 54,687.98 | \$ 54,431.46 |
| Working Cash | \$ 6,225,199.32 | \$ 6,203,748.31 | \$ 6,180,041.24 | \$ 623,927.90 | \$ 621,361.26 | \$ 618,444.93 |
| *Working Cash CD | \$ 3,200,000.00 | \$ 3,200,000.00 | \$ 3,200,000.00 | \$ 8,731,423.61 | \$ 8,706,295.90 | \$ 8,680,450.39 |
| 2023B Bond Account | \$ 3,714,612.10 | \$ 3,701,812.24 | \$ 4,125,350.72 | \$ 4,158,760.43 | \$ 4,861,205.97 | \$ 4,965,565.45 |
| Investments** | | | | | | |
| Liquid Fund | \$ 588,492.99 | \$ 6.37 | \$ 2,081.65 | \$ 1,057.84 | \$ 4.17 | \$ 1,203.36 |
| MAX Fund | \$ 168,372.50 | \$ 126,523.90 | \$ 122,933.70 | \$ 122,464.89 | \$ 121,997.16 | \$ 119,288.31 |
| Cert of Deposit | \$ 2,769,250.00 | \$ 3,051,350.00 | \$ 3,051,350.00 | \$ 3,051,350.00 | \$ 3,051,350.00 | \$ 3,051,350.00 |
| Cert of Deposit (DTC) | \$ 736,474.10 | \$ 729,593.84 | \$ 729,593.84 | \$ 729,593.84 | \$ 729,593.84 | \$ 729,593.84 |
| Savings Deposit | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| Securities | \$ - | \$ 254,121.09 | \$ 254,121.09 | \$ 254,121.09 | \$ 254,121.09 | \$ 254,121.09 |
| TOTAL | \$ 61,808,753.36 | \$ 62,810,974.43 | \$ 62,385,360.23 | \$ 62,347,193.37 | \$ 59,870,392.41 | \$ 60,427,094.35 |

*Funds invested as follows:

\$3,200,000.00 - 36 month CD at a rate of 3.75% - Maturity date of 9/20/2025

**The College currently has cash and marketable securities which are invested with the Illinois School District Liquid Asset Fund. These funds are unrestricted funds which can be used for general operating expenses following a directive from the Board of Trustees. These funds are the result of the issuance of Alternate Revenue Source Bonds Series 2010. Investments in the MAX Fund are in a AAA-rated uncollateralized money market account. The underlying investments are authorized under state law. DTC certificates of deposit pay interest in the form of coupon payments, similar to securities.